# **Electronic Articles of Incorporation For**

N11000004420 FILED May 04, 2011 Sec. Of State jahickman

UPSILON ALPHA ALPHA CHAPTER OF OMEGA PSI PHI FRATERNITY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

UPSILON ALPHA ALPHA CHAPTER OF OMEGA PSI PHI FRATERNITY, INC.

# **Article II**

The principal place of business address:

1608 SANTA ANITA DRIVE LYNN HAVEN, FL. 32444

The mailing address of the corporation is:

P.O. BOX 1337 PANAMA CITY, FL. 32402

# **Article III**

The specific purpose for which this corporation is organized is:

TO BRING ABOUT A UNION OF COLLEGE MEN OF SIMILAR HIGH IDEALS OF SCHOLARSHIP AND MANHOOD IN ORDER TO STIMULATE THE ATTAINMENT OF IDEALS AND AMBITIONS OF ITS MEMBERS; PROVIDE FINANCIAL ASSISTANCE TO STUDENTS SEEKING FURTHER EDUCATION.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

SYLVESTER L GRIFFIN 1608 SANTA ANITA DRIVE LYNN HAVEN, FL. 32444

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SYLVESTER GRIFFIN

## **Article VI**

The name and address of the incorporator is:

SYLVESTER GRIFFIN P.O. BOX 10

LYNN HAVEN, FLORIDA 32444

Electronic Signature of Incorporator: SYLVESTER GRIFFIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P REUBEN SPARKS 6826 HUGH DRIVE PANAMA CITY, FL. 32404

Title: VP KEVIN MATTHEWS 7006 BENTON DRIVE PANAMA CITY, FL. 32404

Title: T CHARLES WALKER SR. 1311 CAPRI DRIVE PANAMA CITY, FL. 32405

Title: S SYLVESTER GRIFFIN 1608 SANTA ANITA DRIVE LYNN HAVEN, FL. 32444

## **Article VIII**

The effective date for this corporation shall be:

06/01/2011

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