# **Electronic Articles of Incorporation For**

N11000004267 FILED April 29, 2011 Sec. Of State jahickman

SAVE OUR CHILDREN USA INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:
SAVE OUR CHILDREN USA INC

### **Article II**

The principal place of business address:

10518 LEADER LANE ORLANDO, FL. US 32825

The mailing address of the corporation is:

10518 LEADER LANE ORLANDO, FL. US 32825

#### **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE FOOD AND RESOURCES TO IMPOVERISHED AND HOMELESS CHILDREN AND FAMILIES THROUGH COLLABORATIVE COMMUNITY EFFORTS. TO HELP STRENGTHEN THE FOUNDATION OF OUR COMMUNITY AND FAMILIES.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

DANIEL PLUMEY SR 10518 LEADER LANE ORLANDO, FL. 32825

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL PLUMEY SR

## **Article VI**

The name and address of the incorporator is:

DANIEL PLUMEY SR 10518 LEADER LANE

ORLANDO, FL 32825

Electronic Signature of Incorporator: DANIEL PLUMEY SR

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DANIEL PLUMEY SR
10518 LEADER LANE
ORLANDO, FL. 32828 US

#### **Article VIII**

The effective date for this corporation shall be:

04/29/2011