

**Electronic Articles of Incorporation
For**

N11000003972
FILED
April 20, 2011
Sec. Of State
jahickman

GLOBAL ALLIANCE FOR NATURAL DISASTER ASSISTANCE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GLOBAL ALLIANCE FOR NATURAL DISASTER ASSISTANCE INC.

Article II

The principal place of business address:

700 SOUTH ROYAL POINCIANA BOULEVARD
SUITE 505
MIAMI SPRINGS, FL. US 33166

The mailing address of the corporation is:

700 SOUTH ROYAL POINCIANA BOULEVARD
SUITE 505
MIAMI SPRINGS, FL. US 33166

Article III

The specific purpose for which this corporation is organized is:

GENERAL CHARITABLE PURPOSE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOSE B LUJAN
700 SOUTH ROYAL POINCIANA BOULEVARD
SUITE 505
MIAMI SPRINGS, FL. 33166

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSE B LUJAN

Article VI

The name and address of the incorporator is:

JOSE B LUJAN
650 SW 44TH. PLANE

MIAMI FL 33134

Electronic Signature of Incorporator: JOSE B LUJAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TR
JOSE B LUJAN
650 SW 44TH. PLANE
MIAMI, FL. 33134 US

Title: P
MILTON PANIAGUA
4310 SW 15 STREET
MIAMI, FL. 33134 US

Title: VP
MELBA E VERA
4310 SW 15 STREET
MIAMI, FL. 33134 US

Article VIII

The effective date for this corporation shall be:

04/19/2011