Electronic Articles of Incorporation For

N11000003745 FILED April 12, 2011 Sec. Of State jahickman

UHURU SOLIDARITY MOVEMENT INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UHURU SOLIDARITY MOVEMENT INC.

Article II

The principal place of business address:

1117 WINDMILL HARBOR WAY 303 BRANDON, FL. US 33511

The mailing address of the corporation is:

PO BOX 3630 ST. PETERSBURG, FL. US 33731

Article III

The specific purpose for which this corporation is organized is:

TO RAISE AWARENESS AND HOST EDUCATIONAL EVENTS FOR SOCIAL AND ECONOMIC JUSTICE IN THE AFRICAN COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEPHANIE MIDLER 1117 WINDMILL HARBOR WAY 303 BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHANIE MIDLER

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Article VI

The name and address of the incorporator is:

STEPHANIE MIDLER 1117 WINDMILL HARBOR WAY 303 BRANDON, FL 33511

Electronic Signature of Incorporator: STEPHANIE MIDLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STEPHANIE MIDLER 1117 WINDMILL HARBOR WAY APT 303 BRANDON, FL. 33511 US

Title: SEC REBECCA DILLOW 101 B GREEN MEADOWS DRIVE COLUMBUS, OH. 43230 US

Title: MC HARRIS DANIELS 3733 LANCASTER AVE. PHILADELPHIA, PA. 19104 US

Article VIII

The effective date for this corporation shall be:

04/12/2011