P.01<u>/</u>07

Florida Department of State Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H11000281906 3)))



H110002819063ABC

Note: DO NOT hit the REFRESH/RELOAD hutton on your browser from this page. Doing so will generate another cover sheet.

Division of Corporations

Fax Number : (850) 617-6380

en:

Account Name : BURGESS, HARRELL, MANCUSO, OLSON & COLTON, P.A.

Account Number : I20000000104 9hone : (941)366-3700

Fax Number : (941)366-0189

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Enail Address:

AMIO: 18

## COR AMND/RESTATE/CORRECT OR O/D RESIGN BARNABAS HOUSE MINISTRIES INC.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$35.00

Electronic Filing Menu

Corporate Filing Menu

Help

W.

(((H110002819063)))

## **COVER LETTER**

TO: Amendment Section **Division of Corporations** 

NAME OF CORPORATION: BARNABAS	HOUSE MINISTRIES, INC.	<del></del>
DOCUMENT NUMBER: N11000000374	٥	
The enclosed Articles of Amendment and fee are	submitted for filing.	
Please return all correspondence concerning this	matter to the following:	
James H. Burgess, Jr., Esq.		
(Nan)	ne of Contact Person)	
Burgess, Harrell, Mancuso, O		
(	Firm/Company)	
1776 Ringling Blvd.		
	(Address)	
Sarasota, FL 34236		
(City/	State and Zip Code)	
kevin@campbellrv.com  E-mail address: (to be	used for future annual report noti	fication)
For further information concerning this matter, p	lease call:	
James H. Burgess, Jr., Esq.	at (941 ) 366-37	700
(Name of Contact Person)	at (941 ) 366-37 (Area Code & Day	time Telephone Number)
Enclosed is a check for the following amount ma	de payable to the Florida Departm	ent of State:
☑\$35 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section	. <u>Street Address</u> Amendment Section	1
Division of Corporations P.O. Box 6327	Division of Corpora	ntions
Tallahassee, FL 32314	Clifton Building 2661 Executive Cer Tallolussec, F1, 323	



December 1, 2011

## FLORIDA DEPARTMENT OF STATE

Division of Corporations

BARNABAS HOUSE MINISTRIES INC. 3942 NORTH TAMIAMI TRAIL SARASOTA, FL 34234

SUBJECT: BARNABAS HOUSE MINISTRIES INC.

REF: N11000003740

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document submitted does not meet legibility requirements for electronic filing. Please do not attempt to refax this document until the quality has been improved.

The print on the document was to small.

The current name of the entity is as referenced above. Please correct your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

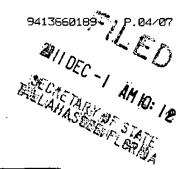
If you have any questions concerning the filing of your document, please call (850) 245-6916.

Carol Mustain Regulatory Specialist II FAX Aud. #: H11000281906 Letter Number: 411A00026973

P.O BOX 6327 - Tailahassee, Florida 32314

(((H110002819063)))

## Articles of Amendment to Articles of Incorporation



BARNABAS HOUSE MINISTRIES, INC.
(Name of Corporation as currently filed with the Florida Dept. of State)
N11000003740
(Dogwood Number of Corporation (Chryster)

(Document Number of Corpor	ation (if known)	
Pursuant to the provisions of section 617.1006, Florida Statute the following amendment(s) to its Articles of Incorporation:	es, this <i>Florida Not For Profit Corpe</i>	ration adopt
A. If amending name, enter the new name of the corporat	ion:	
SAINT MATTHEW'S HOUSE OF SARASOTA, I	NC.	
The new name must be distinguishable and contain the wor abbreviation "Corp." or "Inc." "Company" or "Co." may n	d "corporation" or "incorporated" ot he used in the name.	or the
B. Enter new principal office address, if applicable:	5317 Fruitville Road, #93	
(Principal office address <u>MUST BE A STREET ADDRESS</u> )	Sarasota, Florida 34232	
<b></b>		<del></del>
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	5317 Fruitville Road, #93	
	Sarasota, Florida 34232	<u></u>
D. If amending the registered agent and/or registered office and/or the new registered agent and/or the new registered office and/or the new regist	e address in Florida, cour the nam idress:	e of the
New Registered Office Address: (Flor	rida street address)	
	, Florida (City) (Zip Co	nde)
New Registered Agent's Signature, if changing Registered I I hereby accept the appointment as registered agent. I am position.		utions of the
Signature of New	Registered Agent, if changing	

Page 1 of 4

P.05/07

(((H110002819063)))

If AMENDING the Officers and/or Directors, please list all officers/directors of the corporation as you now Want the record to be. Please indicate the title(s), name and address for each officer/director. (Our database can index up to 6 officers/directors. If you have more than 6 officers/directors, please list them on an additional sheet.)

IRE(3)	<u>Name</u>		Audress	
1) <u>D,P</u>	Robert H. Kuck, II		17 Fruitville Road, #93 arasota, FL	34232
2) D,T	Kevin P. Campbell		7 Fruilville Road, #93 L/asota, FL	54232
3) <u>D</u> ,S	James R. Alexander	531	7 Fruitvillo Road, #93 UVCISO TA, FL 30	<del>[23</del> 2
4)				
5)				
6)				
If REMOVING ar	officer and/or director, plea	se list the title(s	and name of the officer/di	rector to be
Title(s)	Name	Title(s)	<u>Name</u>	
1) DP	David Langman	4)		
2) DST	Kathleen J. Kennedy	5)		
3) <u>DV</u>	Wayne Routh	6)		

(((H110002819063)))

attach additional she	ne additional Articles, enter change(s) here: ets, if necessary). (Be specific)	
<del></del>	<u> </u>	
· · · · · · · · · · · · · · · · · · ·	Also 10	
	*	
	, V	
	(	
	·	
· <del>····</del>		
	V	

Page 3 of 4

(((H11000281906 3)))

The date of each amendment	(s) adoption: November 30, 2011
	(date of adoption- required)
Effective date if applicable:	upon filing
	(no more than 90 days after amendment file date)
Adoption of Amendment(s)	(CHECK ONE)
The amendment(s) was/wer was/were sufficient for appr	re adopted by the members and the number of votes cast for the amendment(s) roval.
There are no members or me adopted by the board of dire	embers entitled to vote on the amendment(s). The amendment(s) was/were ctors.
Signature(By	The chairman of vice chairman of the board, president or other officer-if directors on been selected, by an incorporator – if in the hands of a receiver, trustee, or or court appointed fiduciary by that fiduciary)
	Kevin Campbell
	(Typed or printed name of person signing)
	Director
	(Title of person signing)

Page 4 of 4