

W11000003640

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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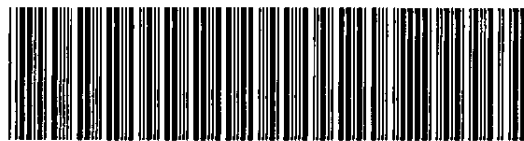
(Business Entity Name)

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2011 APR -8 PM 4:41
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

T. Burch APR 11 2011

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Milton High School Band Parent Association, Inc.
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Donald England
Name (Printed or typed)

7381 Copter Ln
Address

Milton FL 32570
City, State & Zip

850-384-8151
5445 Stewart Dr Ste 100 Telephone number

treasurer@mhsbandboosters.info
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be: Milton High School Band Parent Association, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address
5445 Stewart St
Milton FL 32570

Mailing address, if different:
PO Box 845
Milton FL 32572

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

to provide financial support and volunteer assistance to meet the needs of the Milton High School Band and/or Milton High School instrumental music activities.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed:

at each annual meeting, the Regular Members shall elect Board Members by majority vote of all members present for a one-year term beginning on June 1 of the current year and concluding on May 31 of the following year.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Brandon Richbourg, President
Address: 5781 Hermitage Cir
Milton FL 32570

Name and Title: Val Jarvis, Secretary
Address: 4897 Nickels Creek Rd
Milton FL 32583

Name and Title: Pat Evans, 1st Vice President of Operations
Address: 5769 Pine Ridge Dr
Milton FL 32570

Name and Title: Vickie Wooten, Treasurer
Address: 6500 Starboard Dr
Milton FL 32570

Name and Title: Donald England, 2nd Vice President of Administration
Address: 7381 Copter Ln
Milton FL 32570

Name and Title: Angie Quinn, Assistant Treasurer
Address: 6201 Bryce St
Milton FL 32570

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Donald England
Address: 7381 Copter Ln
Milton FL 32570

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Donald England
Address: 7381 Copter Ln
Milton FL 32570

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Required Signature of Registered Agent

6 April 2011

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature of Incorporator

6 April 2011

Date