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| PICK-UP | WAIT | MAIL |
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| Certified Copies | _ Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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SECKETARY OF STATI

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Christ Tal | keover Inco | rporated |
|--|--|--|
| DOCUMENT NUMBER: N1100003 | 639 | |
| The enclosed Articles of Amendment and fee are subm | nitted for filing. | |
| Please return all correspondence concerning this matte | r to the following: | |
| Crissanna Rogers | | |
| | (Name of Contact Person | 1) |
| | (Firm/ Company) | |
| 5959 Fort Caroline Road | #3401 | |
| | (Address) | |
| Jacksonville, Florida 322 | 277 | |
| | (City/ State and Zip Code | e) |
| crosscrissanna@g | • | notification) |
| For further information concerning this matter, please | call: | · |
| Crissanna Rogers | 904 | 514-8686 |
| (Name of Contact Person) | | ode & Daytime Telephone Number) |
| Enclosed is a check for the following amount made page | yable to the Florida Depa | artment of State: |
| \$35 Filing Fee \$\sum \text{\$\sum \$\\$43.75 Filing Fee & Certificate of Status}\$ | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Amend Divisio Clifton | Address Iment Section on of Corporations Building executive Center Circle |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation

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of

APR -8 AM 9: 13

Christ Takeover Inc

(Name of Corporation as currently filed with the Florida Dept. of State) SECRETARY OF STATE

(Name of Corporation as currently filed with the Florida Dept. of State) SECRETARY OF STATE

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(Name of Corporation as currently filed with the Florida Dept. of State) SECRETARY OF STATE

(Name of Corporation as currently filed with the Florida Dept. of State)

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| DuhVu Inc. | | Th |
|--|---|--|
| ame must be distinguishable and contain Company" or "Co." may not be used in | | orated" or the abbreviation "Corp." or " |
| Enter new principal office address, | | |
| Principal office address <u>MUST BE A ST</u> | <u>FREET ADDRESS</u>) | |
| . Enter new mailing address, if appli | cable: | |
| (Mailing address <u>MAY BE A POST</u> (| | |
| | | |
| . If amending the registered agent an new registered agent and/or the nev | | rida, enter the name of the |
| | registered office address. | |
| Name of New Registered Agent: | N/A | |
| Name of New Registered Agent: | N/A (Florida street addre | zs) |
| Name of New Registered Agent: | | , |
| Name of New Registered Agent: | | , Florida(Zip Code) |
| Name of New Registered Agent: New Registered Office Address: New Registered Agent's Signature, if cl | (Florida street addre (City) nanging Registered Agent: | , Florida (Zip Code) |
| <u>Name of New Registered Agent</u> : New Registered Office Address: | (Florida street addre (City) nanging Registered Agent: | , Florida (Zip Code) |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | in <u>Doe</u> ke Jones ly Smith | |
|----------------------------------|---------------------|---------------------------------------|------------------------|
| Type of Action (Check One) | <u>Title</u> | Name | Address |
| 1) X Change | PT | Jason Rogers | 5959 Fort Caroline Rd |
| Add | | | #3401 |
| Remove | | | Jacksonville, Fl 32277 |
| 2) X Change | VS | Crissanna Rogers | 5959 Fort Caroline Rd |
| Add | | | #3401 |
| Remove | | | Jacksonville, Fl 32277 |
| 3) Change | | | · |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

| This corporation is a Non Profit corporation and is not organized for |
|--|
| the private gain on of any person. This corporation is organized under |
| the Non Profit Corporation and Benefit Law for charitable, and educational |
| purposes. This program will consist of but shall not be limited to |
| Education, Counseling, Tutoring, Mentorship, Seminiars, Teen Pregnancy, |
| Abstinence, Drug Awareness and HIV/AIDS, Youth at High Risk, Land Acquisition, |
| Economic Development, Employment, and other program to aid |
| those in need. |
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| · The | date of each amen | dment(s) adoption: March 22, 2013 |
|----------|--------------------------------------|---|
| | ective date <u>if applic</u> | March 22 2013 |
| | тарин | (no more than 90 days after amendment file date) |
| Ada | option of Amendme | ent(s) (CHECK ONE) |
| | The amendment(s) was/were sufficient | was/were adopted by the members and the number of votes cast for the amendment(s) for approval. |
| | There are no membadopted by the boa | pers or members entitled to vote on the amendment(s). The amendment(s) was/were and of directors. |
| | Dated | March 22, 2013 Crissanna Rogers |
| | Signature | Crissanna Rogers |
| | (| By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | Cris | ssanna Rogers |
| | | (Typed or printed name of person signing) |
| | Vic | e President |
| | | (Title of person signing) |