

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11000003627

**FILED**  
**May 01, 2012**  
**Secretary of State**

**Entity Name:** BOY'S TO MEN OUT REACH MINISTRY INC

**Current Principal Place of Business:**

3200 35TH ST NORTH  
ST PETERSBURG, FL 33713

**New Principal Place of Business:**

**Current Mailing Address:**

3200 35TH ST NORTH  
ST PETERSBURG, FL 33713

**New Mailing Address:**

**FEI Number:** 45-5177237

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

THOMPSON, JAMES DR  
3200 35TH ST NORTH  
ST PETERSBURG, FL 33713 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** THOMPSON, JAMES DR  
**Address:** 3200 35TH ST NORTH  
**City-St-Zip:** ST PETERSBURG, FL 33713

**Title:** VP  
**Name:** THOMPSON, MARIO D  
**Address:** 5493 18TH LANE SO, APT C  
**City-St-Zip:** ST PETERSBURG, FL 33712

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JAMES THOMPSON

P

05/01/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date