# **Electronic Articles of Incorporation For**

N11000003569 FILED April 07, 2011 Sec. Of State tburch

MARPE YOUTH AND FAMILY SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

MARPE YOUTH AND FAMILY SERVICES INC.

# **Article II**

The principal place of business address:

5064 PARK CENTRAL DR. 1717 ORLANDO, FL. 32839

The mailing address of the corporation is:

5064 PARK CENTRAL DR. 1717 ORLANDO, FL. 32839

# **Article III**

The specific purpose for which this corporation is organized is:

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

### **Article V**

The name and Florida street address of the registered agent is:

DAVID L TAYLOR 5064 PARK CENTRAL DR 1717 ORLANDO, FL. 32839

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID TAYLOR

# Article VI

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The name and address of the incorporator is:

DAVID TAYLOR 5064 PARK CENTRAL DR. 1717 ORLANDO, FL 32839

Electronic Signature of Incorporator: DAVID TAYLOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID L TAYLOR
5064 PARK CENTRAL DR. APT 1717
ORLANDO, FL. 32839 US

Title: VP AMANDA B TAYLOR 5064 PARK CENTRAL DR. APT 1717 ORLANDO, FL. 32839 US

#### **Article VIII**

The effective date for this corporation shall be:

04/06/2011