

**Electronic Articles of Incorporation  
For**

N11000003416  
FILED  
April 04, 2011  
Sec. Of State  
tburch

FOCUS DANCE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FOCUS DANCE CORPORATION

**Article II**

The principal place of business address:

135 PARLIAMENT LOOP  
SUITE 1031  
LAKE MARY, FL. US 32746

The mailing address of the corporation is:

135 PARLIAMENT LOOP  
SUITE 1031  
LAKE MARY, FL. US 32746

**Article III**

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO PROVIDE FINANCIAL ASSISTANCE TO DANCE  
☐ ☐ STUDENTS FROM LOW INCOME FAMILIES. WE WILL SEEK SPONSERS  
☐ ☐ TO HELP CHILDREN OF SINGLE PARENTS AND LOW INCOME  
☐ ☐ HOUSEHOLDS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JENNY S CLIFTON  
241 WEST LAKEVIEW  
LAKE MARY, FL. 32746

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENNY S. CLIFTON

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## **Article VI**

The name and address of the incorporator is:

JENNY S. CLIFTON  
241 WEST LAKEVIEW

LAKE MARY, FL 32746

Electronic Signature of Incorporator: JENNY S. CLIFTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
JENNY S CLIFTON  
241 WEST LAKEVIEW  
LAKE MARY, FL. 32746 US

## **Article VIII**

The effective date for this corporation shall be:

04/04/2011