# N11000002971

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### FLORIDA DEPARTMENT OF STATE Division of Corporations

RECEIVED

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SECRETARY OF SIGHE

March 11, 2011

CAROL RIGGLEMAN 7100 ULMERTON RD #342 LARGO, FL 33771

SUBJECT: THE ASSOCIATION OF RANCHERO VILLAGE HOMEOWNERS

INC

Ref. Number: W11000014061

We have received your document for THE ASSOCIATION OF RANCHERO VILLAGE HOMEOWNERS INC and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please complete Article(s) I.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6949.

Thomas Chang Regulatory Specialist II New Filing Section

Letter Number: 111A00006031

www.sunbiz.org

Division of Corporations P.O. ROY 6327 Tallahassaa Florida 32314

#### **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: The Association of Ranchero Village Homeowners Inc (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate
		ADDITIONAL C	OPY REQUIRED
	Corol Piggloman		
FROM:	Carol Riggleman Name (Prin	nted or typed)	
	7100 Ulmerton R		_
	Ad	dress	
	Largo, Florida, 33		
	City, So	ate & Zip	
	727-453-8781	····	<u> </u>
	7100 UlmenstirRedict	ephone number	
	grandnan5@vei	rizon.net	

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

# 西沙 。

## ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

The name of the co			cifero Vicage Homeowers
ARTICLE II	PRINCIPAL OFFICE		AA 92 - 11 - 10 (100 - 1
	Principal <u>street</u> address 7100 Ulmerton Road		Mailing address, if different is:
	Lot # 342	-	
	Largo, Florida 33771	<del>-</del> -	
ARTICLE III	PURPOSE		
	which the corporation is organized is:		
To provide th	e land lease homeowners of Rancher	o Village with	n representation in matters relating to
the Ranchero	o Village Co-op		
ARTICLE IV	MANNER OF ELECTION The manner in v	which the director	rs are elected and appointed:
Annual electi	on of directors by land lease homeowr	ners. Directo	rs select Officers from elected director
ARTICLE V	INITIAL OFFICERS AND/OR DIRECTOR		
	itle: Alan Russell	Name and Title	e: Beverly Bowen
Address:	7100 Ulmerton Rd #345 Largo, Florida, 33771	Address:	7100 Ulmerton Rd # 669
	Laigo, Fiorida, 3377		Largo, Florida, 33771
Name and T	itle:William Haylett	Name and Title	e: Brian Roes
Address:	7100 Ulmerton Rd # 1305		7100 Ulmerton Rd # 612
	Largo, Florida	•	Largo, Florida, 33771
Name and T	itle: Carol Riggleman	Name and Title	۵۰
Address:	7100 Ulmerton Rd # 342	Address:	···
	Largo, Florida, 33771		
ARTICLE VI	REGISTERED AGENT		
Name:	orida street address (P.O. Box NOT acceptable) of the Carol Riggleman	the registered age	
Address:	7100 Ulmerton Rd #342		
	Largo, Florida, 33771		<u>in≥ 12 ,                                  </u>
			Mar.
ADMICE B IN	THE CARD A SEC		
ARTICLE VII	INCORPORATOR		Et o pay
Name:	Iress of the Incorporator is: Alan Russell		1801 1814 1814
Address:	7100 Ulmerton Rd # 345		
radi ess.	Largo, Florida, 33771		•
Havina kaan uam	and are marietaned arount to account complex of management	e for the above	stated componential at the adens devices and in this
certificate. I am fa	ed as registered agent to accept service of process miliar with and accept the appointment as registere	s jor ine ubove . d agent and agra	sidica corporation at the place designated in this se to act in this canacity
			e io uci in inis capacity
Car	Win Kiag Come		3.2-11
	Required Signature of Registered Agent		3.2-11 Date
l submit this docu	ment and affirm that the facts stated herein are tru	e. I am aware th	hat any false information submitted in a document
to the Department	of State constitutes a third degree felony as provide	d for in s.817.15:	5, F.S.
	Whireell		March 2 Parl