

**Electronic Articles of Incorporation
For**

N11000002838
FILED
March 18, 2011
Sec. Of State
rvarnadore

ANGELS FOR U, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANGELS FOR U, INC.

Article II

The principal place of business address:

2849 WILLIE MAYS PARKWAY
ORLANDO, FL. US 32811

The mailing address of the corporation is:

2849 WILLIE MAYS PARKWAY
ORLANDO, FL. US 32811

Article III

The specific purpose for which this corporation is organized is:

WE WILL BE ASSISTING PEOPLE IN NEED (FAMILIES, CHILDREN,
☐ ☐ MEN AND WOMEN). LOOK FOR FUNDING FROM DONATIONS,
SPONSORS OR GRANTS. PROVIDING HOPE AND LOVE, FOOD,
CLOTHES, ASSISTANCE AND WHATEVER THE NEED IS AS THE TIME.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PATSY HARRIS
2849 WILLIE MAYS PARKWAY
ORLANDO, FL. 32811

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: PATSY HARRIS

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Article VI

The name and address of the incorporator is:

PATSY HARRIS
2849 WILLIE MAYS PARKWAY

ORLANDO FL, 32811

Electronic Signature of Incorporator: PATSY HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVST
PATSY HARRIS
2849 WILLIE MAYS PARKWAY
ORLANDO, FL. 32811 US

Article VIII

The effective date for this corporation shall be:

03/16/2011