

**Electronic Articles of Incorporation
For**

N11000002673
FILED
March 16, 2011
Sec. Of State
bmcknight

HAND-IN-HAND HELPING HAITI INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HAND-IN-HAND HELPING HAITI INC.

Article II

The principal place of business address:

4965 SW 164 AVENUE
MIRAMAR, FL. 33027

The mailing address of the corporation is:

4965 SW 164 AVENUE
MIRAMAR, FL. 33027

Article III

The specific purpose for which this corporation is organized is:

IS TO HELP CHILDREN AND THE ELDERLY BY PROVIDING BASIC
☐ NEEDS, NECESSITY AND EDUCATION OPPORTUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARJORIE MARSEILLE
4965 SW 164 AVE
MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARJORIE MARSEILLE

Article VI

The name and address of the incorporator is:

MARJORIE MARSEILLE
4965 SW 164 AVE

MIRAMAR, FLA 33027

Electronic Signature of Incorporator: MARJORIE MARSEILLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARJORIE MARSEILLE
4965 SW 164 AVE
MIRAMAR, FL. 33027 US

Title: VP
BRITNEY CARENAN
4965 SW 164 AVE
MIRAMAR, FL. 33027 US

Title: ASST
JEAN CARENAN
4965 SW 164 AVE
MIRAMAR, FL. 33027 US

Article VIII

The effective date for this corporation shall be:

03/20/2011