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SECRETARY OF STATE



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# **Defenders**

Motorcycle Club, Inc. P.O. Box 51043 Ft. Myers, Florida 33994-1043



A Brotherhood of One\*

Date: 2/26/2011

State of Florida Department of State Corporate Division P.O. Box #6327 Tallahassee, Florida 32314-6327

Re: Defenders Motorcycle Club - Palm Beach Chapter Inc.

Dear Sir/Ma'am,

Please find enclosed the original Articles of Incorporation for the Defenders Motorcycle Club - Palm Beach Chapter, Inc. Also enclosed is a check in the amount of \$87.50 to be credited as follows:

\$35.00 Filing Fee \$35.00 Registered Agent Designation \$ 8.75 Certified Copy \$ 8.75 Certificate of Status

\$87.50 Total

Kindly file the original and return the certified copy and certificate of status to the following address:

Defenders Motorcycle Club, Inc. Attn: Rory R. Van Deusen, National Secretary 1315 S.E. 13th Terrace Cape Coral, Florida 33990-3717

Sincerely,

Rory R. Van Deusen

# ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

APPROVEL AND FILED

11 MAR 1-1 PM 12: 07

SECRETARY OF STATE TALLAHASSEE. FLORIDA

ARTICLE I: NAME
The name of the corporation shall be:

Defenders Motorcycle Club - Palm Beach Chapter, Inc

## ARTICLE II: PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

16303 69<sup>th</sup> Street North Loxahatchee, Florida 33470

# ARTICLE III: PURPOSE

The purpose for which the corporation is organized:

A non-profit, law enforcement based, member's only social club. Club members participate in recreational motorcycling, support motorcycling based community service events and educational programs for the promotion and advancement of motorcycling.

The existence of the Defenders Motorcycle Club – Palm Beach Chapter, Inc. shall date from the approval of this Charter by the Secretary of the State of Florida, and shall continue in perpetuity. If, for any reason, the Defenders Motorcycle Club – Palm Beach Chapter, Inc. shall cease to exist as a legal entity, and its Charter shall expire or be terminated, the property both real and personal owned by the Defenders Motorcycle Club – Palm Beach Chapter, Inc. shall then be turned over and become the property of the parent chapter, Defenders Motorcycle Club, Inc.

ARTICLE IV: MANNER OF ELECTION
The manner in which the directors are elected or appointed:

Biennial election of officers/Directors by the membership.

# ARTICLE V: INITIAL DIRECTORS/OFFICERS

The name and addresses:

**Phil Crowley Director/President:** 

16303 69th Street North Loxahatchee, FI 33470

**Director/Vice President:** Paul Rich

16303 69<sup>th</sup> Street North Loxahatchee, FI 33470

**Bryan Hack Director/Secretary:** 

16303 69<sup>th</sup> Street North Loxahatchee, FI 33470

**Director/Treasurer:** 

John Timpa 16303 69<sup>th</sup> Street North Loxahatchee, FI 33470

**Director/Commander: Commadore Bradford** 

> 16303 69th Street North Loxahatchee, FI 33470

Director/Major: **Bryan Vick** 

16303 69th Street North Loxahatchee, FI 33470

Kieran Sheehan Director/Lt at Arms:

> 16303 69th Street North Loxahatchee, FI 33470



# ARTICLE VI: INITIAL REGISTERED AGENT AND STREET ADDRESS11 MAR 11 PM 12: 07

The name and Florida street address of the registered agent is:

SECRETARY OF STATE TALLAHASSEE FLORIDA

Rory R. Van Deusen 1315 S.E. 13th Terrace Cape Coral, Florida 33990-3717

# ARTICLE VII: INCORPORATOR

The name and address of the Incorporator is:

Phil Crowley 16303 69th Street North Loxahatchee, Fl. 33470

# **ARTICLE VIII: OWNERSHIP**

The Defenders Motorcycle Club Palm Beach Chapter, Inc. is owned by the Defenders Motorcycle Club, Inc., a Florida not-for-profit corporation in compliance with Chapter 617, F.S. The Defenders Motorcycle Club - Palm Beach Chapter, Inc. is operated under the control of the directors named in these articles of incorporation or any future amendments thereof.

Having been named as registered agent to accept service of process for this above stated corporation at the place designated in this certificate, I am familiar with and accept the

appointment as registered agent and agree to act in this capacity.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Signature / Registered Agent

Signature / Incorporator

2/27/11 Date