

**Electronic Articles of Incorporation  
For**

N11000002625  
FILED  
March 14, 2011  
Sec. Of State  
bmcknight

LEND A HELPING HAND BOLIVIA CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LEND A HELPING HAND BOLIVIA CORP.

**Article II**

The principal place of business address:

13834 NW 11TH. ST.  
PEMBROKE PINES, FL. 33028

The mailing address of the corporation is:

13834 NW 11TH. ST.  
PEMBROKE PINES, FL. 33028

**Article III**

The specific purpose for which this corporation is organized is:

TO MAKE THE MOST OUT OF EVERY DOLLAR DONATED BY  
☐ ☐ INDIVIDUALS HERE IN THE UNITED STATES AND TO BUY  
ESSENTIAL GOODS NEEDED BY THE PEOPLE OF BOLIVIA WHO HAVE  
BEEN AFFECTED BY RECENT LANDSLIDES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ANDREA M VALLE  
13834 NW 11TH. ST.  
PEMBROKE PINES, FL. 33028

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ANDREA M. VALLE

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## **Article VI**

The name and address of the incorporator is:

ANDREA M. VALLE  
13834 NW 11TH. ST.

PEMBROKE PINES, FL 33028

Electronic Signature of Incorporator: ANDREA M. VALLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANDREA M VALLE  
13834 NW 11TH. ST.  
PEMBROKE PINES, FL. 33028

## **Article VIII**

The effective date for this corporation shall be:

03/09/2011