Electronic Articles of Incorporation For

N11000002367 FILED March 07, 2011 Sec. Of State jahickman

TNT KIDS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TNT KIDS INC.

Article II

The principal place of business address:

820 N.E. 159TH ST NORTH MIAMI BEACH, FL. 33162

The mailing address of the corporation is:

P.O. BOX 171455 HIALEAH, FL. 33017

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF MY CORPORATION (TNT KIDS) IS TO RENDER FREE SES TUTORING SERVICES TO STUDENTS IN MIAMI-DADE AND BROWARD COUNTY TO ENABLE THEM TO REACH HIGH ACADEMIC ACHIEVEMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

OCTAVIA T CHRISTIAN 820 N.E. 159TH ST NORTH MIAMI BEACH, FL. 33162

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: OCTAVIA T. CHRISTIAN

Article VI

The name and address of the incorporator is:

OCTAVIA T. CHRISTIAN 820 NE 159TH ST

NORTH MIAMI BEACH, FLORIDA 33162

Electronic Signature of Incorporator: OCTAVIA T. CHRISTIAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P OCTAVIA T CHRISTIAN 820 N.E. 159TH ST NORTH MIAMI BEACH, FL. 33162 US

Title: VP RUTH THOMAS 17050 NW 55TH AVE APT 5 MIAMI, FL. 33055 US

Article VIII

The effective date for this corporation shall be:

03/01/2011

N11000002367 FILED March 07, 2011 Sec. Of State jahickman