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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Richardson Middle School Cheer Booster Club, Inc. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original a \$70.00 Filling Fee	\$78.75 Filing Fee & Certificate of Status	les of Incorporation and \$78.75 Filing Fee & Certified Copy	d a check for: \$87.50 Filing Fee, Certified Copy & Certificate	
		ADDITIONAL CO	OPY REQUIRED	
FROM: Shannon Hall Name (Printed or typed) 152 NW ERNEST GLEN				
WHITE SPRINGS, FL 32096 City, State & Zip				
(386)623-4058 646 SE Ponysynva/fiel enhance number				
shannonhall73@gmail.com				

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I The name of the co	NAME rporation shall be: Richardson Middle	School Cheer B	ooster Club, Inc.
ARTICLE II	PRINCIPAL OFFICE Principal street address 646 SE Pennsylvania Street Lake City, FL 32025	-	Mailing address, if different is: 152 NW ERNEST GLEN White Springs, FL 32096
ARTICLE III	PURPOSE		
	hich the corporation is organized is:		
	r club to support and manage all a	activities and mo	nies of the Richardson Middle Sch
ARTICLE IV	MANNER OF ELECTION The manner	er in which the director	rs are elected and appointed:
Members are	elected at the first cheer meeting	of the season.	
ARTICLE V	INITIAL OFFICERS AND/OR DIREC	TORS	
Name and Ti	tle: Betty Diamond, President	Name and Title	e: Sean Carman, Treasurer
Address:	207 NW Outlaw Glen Lake City, FL 32055	Address:	319 NW Law Court
	Lake City, FL 32033		Lake City, FL 32055
Name and Ti	tle:Regina Foster, Vice-President	Name and Titl	e: Amanda Brannon, Board Member
Address:	352 SW Thompson Loop		471 SE Lillian Loop Apt.101
	Lake City, FL 32025		Lake City, FL 32024
	tle: Holly Hudson, Secretary		e: Kelly Carman, Board Member
Address:	244 SE Horizon Glenn	Address:	319 NW Law Court
	Lake City, FL 32024		Lake City, FL 32055
ARTICLE VI	REGISTERED AGENT		
The <u>name and Flo</u>	rida street address (P.O. Box NOT acceptabl	e) of the registered age	ent is:
Name:	Shannon Hall		
Address:	152 NW Ernest Glen		$\mathbb{A}_{\mathbb{A}_{+}}^{\mathbb{A}_{+}}$
	White Springs, FL 32096		
ARTICLE VII	INCORPORATOR		
	ress of the Incorporator is:		<u> </u>
Name:	Shannon Hal 152 NW Ernest Glen		
Address:	White Springs, FL 32096	-	
	triito opinigo, i e ozooo		
Having been name	ed as registered agent to accept service of p	rocess for the above	stated corporation at the place designated in
	niliar with and accept the appointment as reg		
Cl	- YPago		02/28/2011
snann	SHall Required Signature of Registered Age	nt	Date
	-		
	nent and affirm that the facts stated herein a of State constitutes a third degree felony as pr		hat any false information submitted in a docun 5, F.S.
Shan.	Sylall Required Signature of Incorpora 5. Hall		02/28/2011
2 1 -221-40	Required Signature of Incornors	ntor	Date
Shannon	S. Hall		- Cate