

**Electronic Articles of Incorporation  
For**

N11000002260  
FILED  
March 04, 2011  
Sec. Of State  
tburch

SELMA LIGHT HOUSE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
SELMA LIGHT HOUSE INC

**Article II**

The principal place of business address:  
4020 NORTH MARGUERITE ST  
TAMPA, FL. 33603

The mailing address of the corporation is:  
4020 NORTH MARGUERITE ST  
TAMPA, FL. 33603

**Article III**

The specific purpose for which this corporation is organized is:  
TO PROVIDE COMMUNITY SERVICES FOR FAMILIES AND FOOD,  
☐ ☐ CLOTHING AND AT RISK YOUTH

**Article IV**

The manner in which directors are elected or appointed is:  
AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:  
SELMA JENNINGS PRES  
4020 NORTH MARGUERITE ST  
TAMPA, FL. 33603

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SELMA JENNINGS

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## **Article VI**

The name and address of the incorporator is:

SELMA JENNINGS  
4020 NORTH MARGUERITE

TAMPA FL 33603

Electronic Signature of Incorporator: SELMA JENNINGS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
VERNA WILLIAMS  
PO BOX 921114  
NORCROSS, GA. 30010

Title: SEC  
KORYNA MICHELLE  
1102 CURTIS ST  
TAMPA, FL. 33603

## **Article VIII**

The effective date for this corporation shall be:

03/03/2011