Electronic Articles of Incorporation For

N11000002208 FILED March 03, 2011 Sec. Of State jahickman

STAND UP AMERICA NOW, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: STAND UP AMERICA NOW, INC.

Article II

The principal place of business address:

5805 NW 37TH ST GAINESVILLE, FL. 32653

The mailing address of the corporation is:

5805 NW 37TH ST GAINESVILLE, FL. 32653

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF STAND UP AMERICA NOW IS TO ENCOURAGE AMERICANS AND THE CHRISTIAN CHURCH TO STAND UP AND SPEAK OUT ON ISSUES THAT ARE IMPORTANT TO THEM.

Article IV

The manner in which directors are elected or appointed is:

BASED ON MAJORITY VOTE OF EXISTING DIRECTORS

Article V

The name and Florida street address of the registered agent is:

TERRY D JONES 5805 NW 37TH ST GAINESVILLE, FL. 32653

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DR. TERRY D. JONES

Article VI

The name and address of the incorporator is:

DR. TERRY D. JONES 5805 NW 37TH ST

GAINESVILLE, FL 32653

Electronic Signature of Incorporator: DR. TERRY D. JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TERRY D JONES 5805 NW 37TH ST GAINESVILLE, FL. 32653

Title: VP SYLVIA JONES 5805 NW 37TH ST GAINESVILLE, FL. 32653

Title: COO MARVIN W SAPP 5805 NW 37TH ST GAINESVILLE, FL. 32653 N11000002208 FILED March 03, 2011 Sec. Of State jahickman