Electronic Articles of Incorporation For

N11000002197 FILED March 02, 2011 Sec. Of State jshivers

XTRA CREDIT FOR SUCCESS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

XTRA CREDIT FOR SUCCESS, INC.

Article II

The principal place of business address:

415 BAHAMA ROAD VENICE, FL. US 34293

The mailing address of the corporation is:

415 BAHAMA ROAD VENICE, FL. US 34293

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE ASSISTANCE TO COLLEGE STUDENTS WHO MAKE ARTS &

□ □ CRAFTS TO SALE TO BRIDGE THE GAP OF THEIR EXPENSES

□ □ ASSOCIATED WITH COLLEGE AND HELP THEM MARKET SUCH ITEMS

□ □ THROUGH ARTS & CRAFT FAIRS AND OTHER FORMS OF MARKETING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRIS C LANGNES 415 BAHAMA ROAD VENICE, FL. 34293

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRIS C. LANGNES

Article VI

The name and address of the incorporator is:

CHRIS C. LANGNES 415 BAHAMA ROAD

VENICE, FL 34293

Electronic Signature of Incorporator: CHRIS C. LANGNES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, T SHEILA LANGNES 415 BAHAMA ROAD VENICE, FL. 34293 US

Title: VP,S CHRIS C LANGNES 415 BAHAMA ROAD VENICE, FL. 34293 US N11000002197 FILED March 02, 2011 Sec. Of State jshivers