

N110000002189

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

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\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

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2013 FEB 14 AM 9:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*[Handwritten signature]*  
2/18/13

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Tri-County Association on Health, Environmental and Legis  
\_\_\_\_\_

**DOCUMENT NUMBER:** N11000002189  
\_\_\_\_\_

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Andrea Sampson

\_\_\_\_\_  
(Name of Contact Person)

Tri-County Association on Health, Environmental and Legislative Policies, Inc.

\_\_\_\_\_  
(Firm/Company)

1833 Lost Pine Ln

\_\_\_\_\_  
(Address)

Apopka, FL 32712

\_\_\_\_\_  
(City/State and Zip Code)

For further information concerning this matter, please call:

Andrea Sampson

407

401-1114

at (\_\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_  
(Name of Contact Person)

\_\_\_\_\_  
(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☒ \$35 Filing Fee    ☐ \$43.75 Filing Fee & Certificate of Status    ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)    ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**MAILING ADDRESS:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET ADDRESS:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION

Pursuant to section 617.1401, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

FILED  
2013 FEB 14 AM 9:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FIRST: The name of the corporation as currently filed with the Florida Department of State:  
Tri County Association on Health, Environmental and Legislative Policies, Inc.

SECOND: The document number of the corporation (if known): N11000002189

THIRD: The file date of the articles of incorporation: March 2, 2011

FOURTH: The corporation has not commenced to conduct its affairs.

FIFTH: No debts of the corporation remains unpaid.

SIXTH: Adoption of Dissolution **(CHECK ONE)**  
(Note: Cannot be authorized by an incorporator if the corporation has directors)

☒ The dissolution was authorized by a majority of the directors:  
OR

☐ The dissolution was authorized by an incorporator.

☐ The dissolution was authorized by a majority of the incorporators.

Signature: \_\_\_\_\_

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

Bill Smalley

\_\_\_\_\_  
(Typed or printed name of person signing)

Executive Vice President

\_\_\_\_\_  
(Title of person signing)

**Filing Fee: \$35**