

**Electronic Articles of Incorporation  
For**

N11000002189  
FILED  
March 02, 2011  
Sec. Of State  
jahickman

TRI-COUNTY ASSOCIATION ON HEALTH, ENVIRONMENTAL AND  
LEGISLATIVE POLICIES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TRI-COUNTY ASSOCIATION ON HEALTH, ENVIRONMENTAL AND  
LEGISLATIVE POLICIES, INC.

**Article II**

The principal place of business address:

1833 LOST PINE LN  
APOPKA, FL. US 32712

The mailing address of the corporation is:

PO BOX 222  
APOPKA  
ZELLWOOD, FL. US 32798

**Article III**

The specific purpose for which this corporation is organized is:

TO PROTECT HOMEOWNERS' PROPERTY RIGHTS AND DEFEND THOSE  
RIGHTS AGAINST UNDUE OR UNJUST LEGISLATION AS IT RELATES TO  
ALL SEPTIC TANK ISSUES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

WILLIAM D SMALLEY  
25628 HAWKS RUN LN  
SORRENTO, FL. 32776

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: WILLIAM D SMALLEY

## Article VI

The name and address of the incorporator is:

JOE ANTHONY BLUM  
5378 ROUND LAKE RD  
APOPKA  
APOPKA, FL 32712-5178

Electronic Signature of Incorporator: JOE ANTHONY BLUM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANDREA SAMSON  
1833 LOST PINE LN  
APOPKA, FL. 32712 US

Title: EXVP  
BILL SMALLEY  
25628 HAWKS RUN LN  
SORRENTO, FL. 32776 US

Title: VPED  
JAMES L CLARK  
628 BUTLER  
WINDERMERE, FL. 34786 US

Title: S  
ANDREA SAMSON  
1833 LOST PINE LN  
APOPKA, FL. 32712 US

Title: T  
JOE ANTHONY BLUM  
5378 ROUND LAKE RD  
APOPKA, FL. 32712 US

## Article VIII

The effective date for this corporation shall be:

03/01/2011