Electronic Articles of Incorporation For

N11000002150 FILED March 01, 2011 Sec. Of State psmith

MOSTLY MIN PINS RESCUE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MOSTLY MIN PINS RESCUE, INC.

Article II

The principal place of business address: 1423 KENSINGTON WOODS DR LUTZ, FL. US 33549

The mailing address of the corporation is:

1423 KENSINGTON WOODS DR LUTZ, FL. US 33549

Article III

The specific purpose for which this corporation is organized is:

RESCUE, TRANSPORT, EDUCATION, VETTING, FOSTER AND ADOPTION $\hfill\Box$ OF MINIATURE PINSCHERS AND OTHER SMALL DOGS.

Article IV

The manner in which directors are elected or appointed is:
BY REGISTERED AGENT

Article V

The name and Florida street address of the registered agent is:

JANICE L SCRIBNER 1423 KENSINGTON WOODS DR LUTZ, FL. 33549

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JANICE L. SCRIBNER

Article VI

The name and address of the incorporator is:

JANICE SCRIBNER 1423 KENSINGTON WOODS DR

LUTZ

Electronic Signature of Incorporator: JANICE L. SCRIBNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
JANICE L SCRIBNER
1423 KENSINGTON WOODS DR
LUTZ, FL. 33549 US

Title: D DOUGLAS A SCRIBNER 1423 KENSINGTON WOODS DR LUTZ, FL. 33549 US

Title: D JACQUELINE M WHITTAKER 1423 KENSINGTON WOODS DR LUTZ, FL. 33549 US N11000002150 FILED March 01, 2011 Sec. Of State psmith