Electronic Articles of Incorporation For

N11000002101 FILED February 28, 2011 Sec. Of State jshivers

SOUTH BEACH CELTICS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SOUTH BEACH CELTICS INC.

Article II

The principal place of business address:

4300 BISCAYNE BLVD MIAMI, FL. 33137

The mailing address of the corporation is:

4300 BISCAYNE BLVD MIAMI, FL. 33137

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE AN OPPORTUNITY TO AND INSTILL KNOWLEDGE WITHIN

UNDERPRIVILEGED YOUTHS REGARDING TEAMWORK AND CHARACTER BY

ENCOURAGING THE LOVE OF BASKETBALL.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL J LIPMAN 2141 SECOFFEE ST MIAMI. FL. 33133

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL LIPMAN

Article VI

The name and address of the incorporator is:

MICHAEL LIPMAN 2141 SECOFFEE ST

MIAMI, FL 33133

Electronic Signature of Incorporator: MICHAEL LIPMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL J LIPMAN 2141 SECOFFEE ST MIAMI, FL. 33133

Title: VP PHILLIP CALLOWAY 4300 BISCAYNE BLVD MIAMI, FL. 33137

Title: COO ALVARO ZERPA 4300 BISCAYNE BLVD MIAMI, FL. 33137

Article VIII

The effective date for this corporation shall be:

02/28/2011

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