## M100001928

| (Re                     | questor's Name)    |             |
|-------------------------|--------------------|-------------|
| (Ad                     | dress)             |             |
| (Ad                     | ldress)            |             |
| (Cit                    | ty/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | siness Entity Nar  | ne)         |
| (Do                     | ocument Number)    |             |
| Certified Copies        | _ Certificates     | s of Status |
| Special Instructions to | Filing Officer:    |             |
|                         |                    |             |
|                         |                    |             |
| 640                     |                    |             |

Office Use Only



700310752897

03/22/18--01017--013 \*\*43.75

18 AFR -6 PH 3: 27
SECULTAN CENTAR
MALLAMASSES, FLORIDA

APR 0 6 2018 S. YOUNG



## FLORIDA DEPARTMENT OF STATE Division of Corporations

March 23, 2018

JANNICE LAUR THE WAY OUT FOUNDATION, INC 50 NE 26TH AVENUE STE 401 POMPANO BEACH, FL 33062

SUBJECT: THE WAY OUT FOUNDATION, INC.

Ref. Number: N11000001928

We have received your document for THE WAY OUT FOUNDATION, INC and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Amendments for nonprofit corporations are filed in compliance with section 617.1006, Florida Statutes. Please see the attached information.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Shelia H Young Regulatory Specialist II

Letter Number: 818A00005940

RECEIVED

18 APR-6 PH 1: 1, CRETARY OF SIMPLE LAHASSEE, FERRE

## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION: The Way Out Foundation, IN  |
|--|
| DOCUMENT NUMBER: N11000001928  |
| The enclosed Articles of Amendment and fee are submitted for filing.   |
| Please return all correspondence concerning this matter to the following:  |
| Jannice Laur   |
| (Name of Contact Person)   |
| The Blautiful Mess (Firm/ Company)   |
| 50 NE 210th AVE, STE 401 (Address)   |
| Pompano. Blach 1FL 330102<br>(City/ State and Zip Code)  |
| E-mail address: (to be used for future annual report notification)   |
| For further information concerning this matter, please call:   |
| JANNIU LOWY (Name of Contact Person)  at (954) 204-5438 (Area Code) (Daytime Telephone Number)   |
| Enclosed is a check for the following amount made payable to the Florida Department of State:  |
| \$35 Filing Fee \$\begin{array}{c} \$\\$43.75 Filing Fee & \$\Bigcup \$\\$43.75 Filing Fee & \$\Bigcup \$\\$43.75 Filing Fee & \$\Bigcup \$\\$52.50 Filing Fee & \$\Bigcup \$\\$52.50 Filing Fee & \$\Bigcup \$\\$52.50 Filing Fee & \$\Bigcup \$\\$64.00 Certificate of Status & \$\Bigcup \$\\$64.00 Certificate |
| Mailing Address Amendment Section  Amendment Section   |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment

to Articles of Incorporation

| Article   | of  |
|---|---|
| The Way Out For   | undation INC  |
| (Name of Corporation as curren  | ntly filed with the Florida Dept. of State)   |
| <u>N11000001928</u>   |   |
| (Document Numb  | per of Corporation (if known)   |
| Pursuant to the provisions of section 617.1006, Florida Statute imendment(s) to its Articles of Incorporation:      | es, this Florida Not For Profit Corporation adopts the following  |
| A. If amending name, enter the new name of the corporat   | ion:  |
| name must be distinguishable and contain the word "corpora<br>"Company" or "Co." may not be used in the name.       | The new tion" or "incorporated" or the abbreviation "Corp." or "Inc."   |
| B. Enter new principal office address, if applicable:   | 50 NE 26th AVE STE 401  |
| Principal office address MUST BE A STREET ADDRESS   |   |
|   | 33067   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                             | 50 NE 26th Ave STE 40   |
|   | pompano Beach, Fi   |
|   | 33067   |
| If amending the registered agent and/or registered offi-<br>new registered agent and/or the new registered office a |   |
| Name of New Registered Agent:   |   |
|   | <u> </u>  |
| New Registered Office Address:  | (Florida street address)  |
|   | , Florida   |
|   | (City) (Zip Code)   |
| New Registered Agent's Signature, if changing Registered  | Agent:  |
| hereby accept the appointment as registered agent. I am fai   | miliar with and accept the obligations of the position  |
|   | Gradie in Company of the Company of |
| S   | ignature of New Registered Agent, if changing   |
|   |   |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT         John E           V         Mike J           SV         Sally S | <u>Jones</u> |  |
|----------------------------------|---|--------------|--|
| Type of Action (Check One)       | <u>Title</u>  | <u>Name</u>  | Address                                      |
| 1) Change Add Remove             | T   | Anny Pena    | 5471 FOX HOLLOW DR<br>BOCARATON, FL<br>33486 |
| 2) Change Add Remove             |   |              |  |
| 3) Change Add Remove             |   |              | ·  |
| 4) Change Add Remove             | <del></del>   |              |  |
| 5) Change Add                    |   |              |  |
| Remove 6) Change Add             |   |              |  |
| Remove                           |   |              |  |

| utach`additional she                  | ng additional Artic<br>ets, if necessary). | (Be specific) | s) nere:                              |             |      |             |
|---------------------------------------|--|---------------|---------------------------------------|-------------|------|-------------|
|                                       |  |               |                                       |             |      |             |
|                                       |  | <u> </u>      |                                       |             |      |             |
| ·····                                 |  |               |                                       |             |      |             |
|                                       |  |               |                                       | ·           |      |             |
|                                       | · .  |               |                                       |             | ···· |             |
|                                       |  |               |                                       |             |      |             |
|                                       |  |               |                                       |             |      |             |
|                                       |  |               |                                       |             |      |             |
|                                       |  |               | <del></del>                           |             | ···· |             |
|                                       | <del></del>                                | · <del></del> | · · · · · · · · · · · · · · · · · · · |             |      |             |
|                                       |  |               |                                       |             |      | <del></del> |
|                                       | <del></del>                                |               | 1.1                                   |             |      | ····        |
|                                       |  |               |                                       |             |      |             |
|                                       |  |               |                                       | L-PF        |      |             |
|                                       |  |               | ···                                   |             |      |             |
|                                       |  |               |                                       |             |      |             |
|                                       |  |               |                                       |             |      |             |
|                                       |  |               |                                       | <del></del> |      |             |
|                                       |  |               |                                       | ·           |      |             |
| · · · · · · · · · · · · · · · · · · · |  |               |                                       |             |      |             |
|                                       |  |               |                                       |             |      |             |
|                                       |  |               |                                       |             |      |             |
|                                       |  |               |                                       |             |      |             |
| 3/1-                                  |  |               |                                       | <del></del> |      |             |
|                                       |  |               |                                       |             |      |             |

| The date of each amendment(s) and late this document was signed.              | loption: 101/14WIW/U   | , if other than the                          |
|---|--|--|
| Effective date if applicable:   |  |  |
|   | (no more than 90 days after amendment file d   | ate)   |
| Note: If the date inserted in this blo<br>document's effective date on the De | ck does not meet the applicable statutory filing requipartment of State's records.   | rements, this date will not be listed as the |
| Adoption of Amendment(s)  | (CHECK ONE)  |  |
| The amendment(s) was/were as was/were sufficient for approve                  | dopted by the members and the number of votes cast l.  | for the amendment(s)                         |
| There are no members or memiadopted by the board of directors                 | pers entitled to vote on the amendment(s). The amenors.  | dment(s) was/were                            |
| Dated   | 12/18  |  |
| Signature   | Land   |  |
| have not the  | men or vice chairman of the board, president or othe<br>in selected, by an incorporator – if in the hands of a a<br>appointed fiduciary by that fiduciary) |  |
|   | Janua Lawr<br>(Typed or printed name of person sign  | ndno)  |
| ·   | (1 yped of printed fame of person sign   | mg,  |
|   | secretary  |  |
|   | (Title of person signing)  |  |