

**Electronic Articles of Incorporation  
For**

N11000001901  
FILED  
February 23, 2011  
Sec. Of State  
jahickman

THE ANDREW CENTER FOR AFRICAN AMERICAN HISTORY, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE ANDREW CENTER FOR AFRICAN AMERICAN HISTORY, INC

**Article II**

The principal place of business address:

5131 E PORTOFINO LANDINGS BLVD.  
#205  
FORT PIERCE, FL. US 34947

The mailing address of the corporation is:

5131 E PORTOFINO LANDINGS BLVD.  
#205  
FORT PIERCE, FL. US 34947

**Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE ANDREW CENTER FOR AFRICAN AMERICAN HISTORY IS TO ENRICH YOUTH THROUGH EDUCATION IN VARIOUS FIELDS OF AFRICAN AMERICAN HISTORY AND THROUGH MENTORING/COUNSELING.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

LAUREN S THOMPSON  
5131 E PORTOFINO LANDINGS BLVD.  
#205  
FORT PIERCE, FL. 34947

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAUREN S. THOMPSON

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## Article VI

The name and address of the incorporator is:

LAUREN S. THOMPSON  
5131 E PORTOFINO LANDINGS BLVD.  
#205  
FORT PIERCE, FL 34947

Electronic Signature of Incorporator: LAUREN S. THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
LAUREN S THOMPSON  
5131 E PORTOFINO LANDINGS BLVD. #205  
FORT PIERCE, FL. 34947 US

Title: VP  
ODESSA JORDAN  
110-39 176TH STREET  
ST ALBANS, NY. 11433 US

Title: SEC.  
LAUREL J ELTING  
143 1ST AVENUE  
HUNTINGTON STATION, NY. 11746 US

Title: TREA  
LAUREN S THOMPSON  
5131 E PORTOFINO LANDINGS BLVD. #205  
FORT PIERCE, FL. 34947 US