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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: American Czechoslovaks Social Club, Inc.  
PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX

Enclosed is an original and one (1) copy of Reinstatement/Reincorporation and a check for:

### FEES:

Filing Fee	\$35.00
Registered Agent	\$35.00
Annual Reports for 1993 through present year	\$61.25 per calendar year

### OPTIONAL:

Certified Copy \$8.75 (plus \$1 per page over 8, not to exceed a maximum of \$52.50)  
Certificate of Status \$8.75

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Darius Asly, Esq.

Name (Printed or typed)

19 W Flagler St, Ste 211

Address

Miami, Florida 33130

City, State & Zip

305-374-4331

Daytime Telephone number

dasly@aslylaw.com

E-mail address: (to be used for future annual report notification)


**APPLICATION FOR REINSTATEMENT AND REINCORPORATION OF  
LEGISLATIVELY OR JUDICIALLY CHARTERED NOT FOR PROFIT  
CORPORATION**

IN COMPLIANCE WITH s. 617.1623(1)(d), FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REINSTATE AND REINCORPORATE A NOT FOR PROFIT LEGISLATIVELY OR JUDICIALLY CHARTERED CORPORATION WHICH WAS DISSOLVED ON JULY 2, 1992, PURSUANT TO s. 617.1623(1)(c):

1. American Czechoslovaks Social Club  
Name of corporation exactly as it appears in legislative or judicial charter.
2. 13325 Arch Creek Road, North Miami, Florida 33181  
Street address of the principal office of the corporation.  
(This address will be used for the mailing of corporation annual reports)
3. April 11, 1949  
Date of legislative or judicial incorporation
4. FEI Number 9 0 - 0 3 9 7 8 4 8 ☐ FEI Number applied for  
☐ FEI Number not required
5. Name, address and title of current officers and/or directors:  
(use additional page if necessary)

Title	Name	Street Address	City/State/Zip
President,	Robert Petrik,	14997 SW 40th St,	Davie, FL 33331
1st Vice President,	Will Stransky,	PO Box 11153,	Pompano Beach, FL 33061
2nd Vice President,	Maria Koller,	7700 Hawthorne Ave,	Miami Beach, FL 33141
Secretary,	Sona Hromulak,	197 NW 41st Way,	Deerfield Beach, FL 33442
Treasurer,	Milan Shultheis,	7301 SW 110th Ter,	Miami, FL 33156

6. Attached is a copy of the judicial charter and all amendments thereto certified by the Circuit Court of the county wherein recorded or a copy of the chartering law certified by the Department of State, Division of Elections as to legislative charters and completed Certificate of Reincorporation.

  
Authorized Signature

Robert Petrik, President  
Name and capacity of person signing application  
(see S. 617.10201(6))

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SECRETARY OF STATE

## CERTIFICATE OF REINCORPORATION

Pursuant to s. 617.0901, Florida Statutes, this certificate of reincorporation was duly authorized by a meeting of its members regularly called or by a meeting of its board of directors if there were no members entitled to vote on the reincorporation:

### **ARTICLE I NAME**

The name of the corporation shall be:

American Czechoslovaks Social Club, Inc.

### **ARTICLE II PRINCIPAL OFFICE**

The principal place of business and the mailing address of this corporation shall be:

13325 Arch Creek Road, North Miami, FL 33181

### **ARTICLE III PURPOSE**

The specific purpose for which the corporation is organized:

exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

### **ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

by majority vote of general membership by secret ballot.

### **ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address of the registered agent is:

Darius Asly, Esq., 19 W Flagler St, Ste 211, Miami, FL 33130

### **ARTICLE VI INCORPORATOR**

The name and address of the Incorporator is:

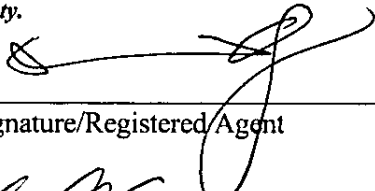
President, Robert Petrik, 14997 SW 40th St, Davie, FL 33331

1st Vice President, Will Stransky, PO Box 11153, Pompano Beach, FL 33061

Treasurer, Milan Shultheis, 7301 SW 110th Ter, Miami, FL 33156

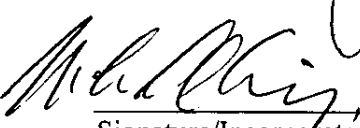
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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

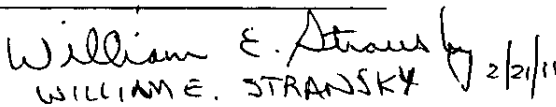
20 FEB 11

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

\_\_\_\_\_  
Date

MILAN SHULTHEIS

  
WILLIAM E. STRANSKY 2/21/11

20 FEB. 11

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2011 FEB 22 AM 9:47  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

IN THE CIRCUIT COURT OF THE  
ELEVENTH JUDICIAL CIRCUIT, IN  
AND FOR DADE COUNTY, FLORIDA.  
IN CHANCERY

RE:

APPLICATION FOR CHARTER

of

AMERICAN CZECHOSLOVAKS SOCIAL CLUB

O R D E R

This cause came on to be heard upon  
the Application of the Subscribers to a proposed Charter  
to be known as "AMERICAN CZECHOSLOVAKS SOCIAL CLUB" and  
the said application having been duly certified, which  
upon inspection by the Court, appears to be in order;  
the Court being duly advised in the premises, it is therefore:

ORDERED, ADJUDGED AND DECREED that the  
proposed Charter of the "AMERICAN CZECHOSLOVAKS SOCIAL CLUB"  
be, and it is hereby approved.

DONE AND ORDERED, at Miami, Dade County,  
Florida, this 11 day of April, A. D., 1949.



*Samuel M. Hildreth*  
Circuit Judge

CERTIFICATE OF INCORPORATION

IN THE CIRCUIT COURT OF THE  
ELEVENTH JUDICIAL CIRCUIT, IN  
AND FOR DADE COUNTY, FLORIDA.  
IN CHANCERY

RE: APPLICATION FOR CHARTER OF

AMERICAN CZECHOSLOVAKS

SOCIAL CLUB.

TO: THE HONORABLE JUDGES OF THE CIRCUIT COURT, IN AND FOR  
THE ELEVENTH JUDICIAL CIRCUIT, IN AND FOR DADE COUNTY,  
FLORIDA:

We, the undersigned, desiring to form  
an association or corporation, not for profit, under and  
by virtue of the Laws of the State of Florida, so made  
and provided, do hereby and herewith present to Your Honors  
the proposed Charter, which has been duly subscribed by  
the intended Incorporators:.

Article I.

The name of this corporation shall be  
"AMERICAN CZECHOSLOVAKS SOCIAL CLUB". The location of  
the corporation shall be in Dade County, State of Florida,  
unless changed by its Executive Board of Directors.

Article II.

The objects and purposes of the corporation  
are, as follow:

(a) To promote, create, provide and  
maintain facilities for the development and improvement  
of social, neighborly and charitable fellowship among  
persons of Czechoslovak descent, who are citizens of the  
United States of America, either by birth or naturalization,  
and of those who state or prove their good intentions to  
become citizens of the United States by naturalization within  
reasonable space of time.

(b) To promote the welfare of community or communities of which the members are residents; to strive for civic and educational improvements; and to provide suitable and proper space for holding and conducting the business of the Club, in accordance and proportion to its growth, expansion and needs.

(c) To do all things necessary, suitable and proper, in the judgment of the Directors of the Corporation, for its advancement and the accomplishment of each and every of the purposes or attainments of any one or more of the objects herein enumerated, or others which may as time advances appear conducive to or expedient for the interest or benefit of the Club and the members.

(d) To purchase and own real estate, to erect and maintain and operate a building or buildings, either on land owned by the corporation or upon leased lands, solely for the benefit of members.

(e) To obtain funds to be used for the benefit of the corporation, either by dues, gifts or devise.

(f) To do any and all things necessary and compatible with the Charter.

#### ARTICLE III.

The membership of this corporation or club shall consist of adults of Czechoslovak descent residing within the United States, (unless waived by a majority of its membership) and of good character and reputation.

#### ARTICLE IV.

This corporation shall have perpetual existence.

ARTICLE V.

The highest amount of indebtedness or liability of the corporation shall at no time exceed in amount TEN THOUSAND (\$10,000.00) Dollars.

ARTICLE VI.

The names of the subscribers to this Charter are as follow:

MARTIN PLOUZEK

JOSEPH SYKORA

EDWARD L. BEROUNSKY

MICHAEL ZINIC

EDWARD JOST

STEVE PEKAREK

SOPHIE BLAHA,

All of Miami, Dade County, Florida.

ARTICLE VII.

The officers of the corporation shall be a President, a Vice-President, a Secretary, a Treasurer and an Assistant Secretary, and such other officers as the Board of Directors, or the corporation, may properly create.

For the purpose of this Application, the persons whose names and addresses follow, shall serve as officers of the corporation until their successors shall have been duly elected and qualified, to-wit:

Martin Plouzek, of 2321 Northeast 5th Avenue, Miami, Florida, as President,

Joseph Sykora, of 429 Northeast 73rd Street, Miami, Florida, as Vice-President,

Edward L. Berounsky, of 389 LaVilla Drive, Miami Beach, Florida, as Secretary,

Edward Jost, of 501 Northwest 76th Street, Miami, Florida, as Assistant-Secretary, and

Michael Zinic, of 1529 Everglades Concourse, Miami Beach, Florida, as Treasurer.



ARTICLE VIII.

The term of regularly elected officers shall be for One (1) year, and they shall be elected each year on the second Wednesday in April, or on such other date as the By-laws may hereafter provide, and the officers so elected shall be and do constitute the Executive Board of Directors.

ARTICLE IX.

The By-laws of the corporation are to be initiated, made, rescinded, amended or altered by the Executive Board of Directors, but shall not become binding upon the corporation until approved by a majority of the members on the next regular meeting, subsequent to that upon which such proposed By-laws or changes shall have been read in open meeting.

ARTICLE X.

This corporation shall have all the powers, rights, and privileges to which corporations of its kind and nature are entitled under the Laws of the State of Florida, whether expressly set out herein, or found in the By-laws of the corporation.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 11<sup>th</sup> day of April, A. D., 1949, at Miami, Dade County, Florida.

<u>Martin, George</u>	<u>23 E. W. E. St. au</u>
Name	Address
<u>Joseph H. Sykora</u>	<u>429 N. E. 73<sup>rd</sup> St.</u>
<u>Edward L. Beronovsky</u>	<u>389 La Villa Dr.</u>
<u>Michael Zinnia</u>	<u>1546 Evergl. Lane M.B.</u>
<u>Edward Jost</u>	<u>501 N.E. 76<sup>th</sup></u>
<u>Rene Pekarek</u>	<u>240 N.W. 91<sup>st</sup> St.</u>
<u>Stephen Blaha</u>	<u>655 N.E. 82<sup>nd</sup> St. M.</u>

STATE OF FLORIDA )  
 : ss.  
 COUNTY OF DADE )

Personally appeared before me, a  
 Notary Public duly authorized to take acknowledgments and  
 administer oaths, MARTIN PLOUZEK, known to me, and who,  
 after being by me duly sworn, deposed and said that he  
 is one of the subscribers to the foregoing and attached  
 Application for Charter. That he has read the contents  
 thereof and that the matters and things therein contained  
 are true and correct, and that it is intended in good  
 faith by the subscribers to carry out the terms of the  
 proposed Charter, in conformity with the purposes therein  
 stated and set forth.

*Martin Plouzek*  
 MARTIN PLOUZEK

Sworn to and subscribed before me  
 this April 11, A. D., 1949, at Miami,  
 Dade County, Florida.

*Edna D. Whitcomb*

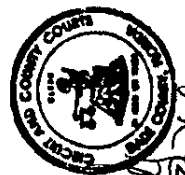
Notary Public, State of Florida  
 My commission expires June 11, 1951  
 and is renewed

State of Florida, County of Dade.

This instrument was filed for record the 12 day April  
 1949 2:00 P.M. and duly recorded in Case  
 Book 62 on Page 517 File No. Y-29853

E. B. LEATHERMAN  
 Clerk Circuit Court

*Edna D. Whitcomb*



STATE OF FLORIDA, COUNTY OF DADE

I HEREBY CERTIFY that the foregoing is a true and correct copy of the original on file in this office.

HARVEY RUVIN, Clerk of Circuit and County Courts

Deputy Clerk *[Signature]*