Electronic Articles of Incorporation For

N11000001837 FILED February 22, 2011 Sec. Of State jahickman

EDGE THEATRE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EDGE THEATRE, INC.

Article II

The principal place of business address:

12325 NE 6TH AVE. NORTH MIAMI, FL. US 33161

The mailing address of the corporation is:

1554 BAY RD. 225 MIAMI BEACH, FL. US 33139

Article III

The specific purpose for which this corporation is organized is:

TO PRESENT ENTERTAINMENT, USUALLY LIVE COMEDIES AND DRAMAS, TO AUDIENCES IN SOUTH FLORIDA AND ELSEWHERE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN R OWEN 1554 BAY RD. 225 MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN R. OWEN

Article VI

The name and address of the incorporator is:

JAMES J TOMMANEY 2511 BERING DR. 13 HOUSTON, TX N11000001837 FILED February 22, 2011 Sec. Of State jahickman

Electronic Signature of Incorporator: JAMES J TOMMANEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP JOHN R OWEN 1554 BAY RD., #225 MIAMI BEACH, FL. 33139 US

Title: VP JAMES J TOMMANEY 2511 BERING DR., #13 HOUSTON, TX. 77057 US

Title: VP AGNES YOUNGBLOOD 2333 BRICKELL AVE., #417 MIAMII, FL. 33129 US

Article VIII

The effective date for this corporation shall be:

02/17/2011