

**Electronic Articles of Incorporation
For**

N11000001741
FILED
February 18, 2011
Sec. Of State
jahickman

MIAMI VOICE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MIAMI VOICE, INC.

Article II

The principal place of business address:

16191 NW 57TH AVENUE
MIAMI LAKES, FL. 33014

The mailing address of the corporation is:

16191 NW 57TH AVENUE
MIAMI LAKES, FL. 33014

Article III

The specific purpose for which this corporation is organized is:

PROMOTE BETTERMENT OF MIAMI LAKES AND WORK WITH OTHER NOT
FOR PROFITS TO GAIN GRANTS AND OTHER FUNDS TO IMPROVE THE
COMMUNITY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID W SOUTHWELL CPA, PLLC
16191 NW 57TH AVENUE
MIAMI LAKES, FL. 33014

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DAVID W SOUTHWELL

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Article VI

The name and address of the incorporator is:

DR. DAVID A BENNETT
16191 NW 57TH AVENUE

MIAMI LAKES, FLORIDA 33014

Electronic Signature of Incorporator: DAVID BENNETT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
A BENNETT, DAVID
16191 NW 57TH AVENUE
MIAMI LAKES, FL. 33014

Title: T
DAVID W SOUTHWELL
16191 NW 57TH AVENUE
MIAMI LAKES, FL. 33014

Article VIII

The effective date for this corporation shall be:

02/18/2011