Electronic Articles of Incorporation For

N11000001679 FILED February 16, 2011 Sec. Of State jahickman

TOWER OF STRENGTH FAITH CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TOWER OF STRENGTH FAITH CENTER, INC.

Article II

The principal place of business address:

25050 SANDHILL BLVD 9B3 PUNTA GORDA, FL. 33983

The mailing address of the corporation is:

25050 SANDHILL BLVD 9B3 PUNTA GORDA, FL. 33983

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF TOWER OF STRENGTH FAITH CENTER, INC. IS TO FORM A CHURCH EXCLUSIVELY FOR RELIGIOUS, EDUCATIONAL, AND CHARITABLE PURPOSES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARSHA W RUFF 25050 SANDHILL BLVD 9B3 PUNTA GORDA, FL. 33983

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARSHA W. RUFF

Article VI

The name and address of the incorporator is:

MARSHA W. RUFF 25050 SANDHILL BLVD 9B3 PUNTA GORDA, FL 33983

Electronic Signature of Incorporator: MARSHA W. RUFF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARSHA W RUFF 25050 SANDHILL BLVD 9B3 PUNTA GORDA, FL. 33983

Title: SEC MARGARET S GILBERT 2824 MARLIN AVE. PUNTA GORDA, FL. 33950

Title: VP JANICE R DAWSON 1611 MAGNOLIA AVE LEHIGH, FL. 23972 N11000001679 FILED February 16, 2011 Sec. Of State jahickman