# **Electronic Articles of Incorporation For**

N11000001491 FILED February 14, 2011 Sec. Of State jahickman

GERT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

GERT, INC.

# **Article II**

The principal place of business address:

1815 FLUORSHIRE DRIVE BRANDON, FL. US 33511

The mailing address of the corporation is:

1815 FLUORSHIRE DRIVE BRANDON, FL. US 33511

#### **Article III**

The specific purpose for which this corporation is organized is:

GERT€™S GOAL IS TO FACILITATE CHANGE THROUGH □ □ COUNSELING, EDUCATIONAL SEMINARS FOR THE

□ □ COMMUNITY, ASSISTANCE FOR ELDERLY & COLLEGE SCHOLARSHIPS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

CHARNELL I BENJAMIN-CARTER 1815 FLUORSHIRE DRIVE BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARNELL I. BENJAMIN-CARTER

# Article VI

The name and address of the incorporator is:

CHARNELL I. BENJAMIN-CARTER 1815 FLUORSHIRE DRIVE

BRANDON, FL 33511

Electronic Signature of Incorporator: CHARNELL I. BENJAMIN-CARTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: OFF CHARNELL I BENJAMIN-CARTER 1815 FLUORSHIRE DRIVE BRANDON, FL. 33511

Title: OFF CHARLES C BENJAMIN 3035 MINUTE MAN LANE BRANDON, FL. 33511

Title: OFF MYRA L BENJAMIN 3035 MINUTE MAN LANE BRANDON, FL. 33511

Title: OFF
JIMMIE JOHNSON
P.O. BOX 3014
ARCADIA, FL. 34265

Title: OFF ROOSEVELT JOHNSON P.O. BOX 1818 ARCADIA, FL. 34265

Title: OFF MAURY L TILLMAN 1002 HOME GROVE DRIVE WINTER GARDEN, FL. 34787 N11000001491 FILED February 14, 2011 Sec. Of State jahickman