## N11000001444

| (Requestor's Name)                      |
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SECRETARY OF STATE

Amend Thewis 9-9-11

#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: Miniature Horses Offer Real Expression Corporation                                                                                                                                                                              |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| DOCUMENT NUMBER: N11000001444                                                                                                                                                                                                                        |  |  |  |
| The enclosed Articles of Amendment and fee are submitted for filing.                                                                                                                                                                                 |  |  |  |
| Please return all correspondence concerning this matter to the following:                                                                                                                                                                            |  |  |  |
| Bruce Bohannan (Name of Contact Person)                                                                                                                                                                                                              |  |  |  |
| (Number 1 cisony                                                                                                                                                                                                                                     |  |  |  |
| Miniature Horses Offer Real Expression Corporation (Firm/ Company)                                                                                                                                                                                   |  |  |  |
| " (1 mm Company)                                                                                                                                                                                                                                     |  |  |  |
| 2121 S. Mohican Trail (Address)                                                                                                                                                                                                                      |  |  |  |
| (Additss)                                                                                                                                                                                                                                            |  |  |  |
| Inverness, Florida 34450                                                                                                                                                                                                                             |  |  |  |
| (City/ State and Zip Code)                                                                                                                                                                                                                           |  |  |  |
| E-mail address: (to be used for future annual report notification)                                                                                                                                                                                   |  |  |  |
| For further information concerning this matter, please call:                                                                                                                                                                                         |  |  |  |
| Bruce Bohannan at (352) 726-7375                                                                                                                                                                                                                     |  |  |  |
| (Name of Contact Person) (Area Code & Daytime Telephone Number                                                                                                                                                                                       |  |  |  |
| Enclosed is a check for the following amount made payable to the Florida Department of State:                                                                                                                                                        |  |  |  |
| ☐ \$43.75 Filing Fee & Certificate of Status  ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  ☐ \$52.50 Filing F Certified Copy (Additional Copy is enclosed)                                                                   |  |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  Street Address Amendment Section Division of Corporations Clifton Building Tallahassee, FL 32314  2661 Executive Center Circle Tallahassee, FL 32301 |  |  |  |

#### Articles of Amendment to Articles of Incorporation

FILED 11 SEP -6 AM 8:55

Miniature Horses Offer Real Expression Corporation

(Name of Corporation as currently filed with the Florida Dept. of State)

SECRETARY OF STATE

| Name of Corporation as currently med with the Fiorida Dept. | or State) |
|-------------------------------------------------------------|-----------|
| N11000001444                                                |           |
| (Document Number of Corporation (if known)                  |           |

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| he new name must be distinguishable and bbreviation "Corp." or "Inc." <u>"Company"</u>                            |                                 |                       |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|
| 3. <u>Enter new principal office address, if ap</u><br>Principal office address <u>MUST BE A STRE</u>             |                                 |                       |
| . Enter new mailing address, if applicable (Mailing address MAY BE A POST OFF                                     |                                 |                       |
|                                                                                                                   |                                 |                       |
| . If amending the registered agent and/or new registered agent and/or the new registered of New Registered Agent: |                                 | enter the name of the |
|                                                                                                                   |                                 | enter the name of the |
| new registered agent and/or the new registered Agent:                                                             | <u>zistered office address:</u> | enter the name of the |

### If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u>                     | <u>Name</u>                                                                                         | <u>Address</u> | Type of Action |
|----------------------------------|-----------------------------------------------------------------------------------------------------|----------------|----------------|
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| (attach a                        | ding or adding additional Artic<br>dditional sheets, if necessary).<br>nange/add the attached artic | (Be specific)  |                |
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# Amendment to Articles of Incorporation Miniature Horses Offer Real Expression Corporation Document Number: N11000001444

#### Article III. Purpose

This corporation is organized exclusively for charitable, scientific, literary or educational purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code or the corresponding section of an future United States Internal Revenue law. The purpose of this corporation is:

- To provide visiting pet therapy with miniature horses to nursing homes, veteran's centers and other facilities where residents would benefit from therapeutic interaction with miniature horses.
- To train and provide miniature horses as service animals to persons with mental and/or physical disabilities.
- To educate the general public on the mental health benefits of visiting miniature horse pet therapy.

#### Article V Initial Directors and/or Officers

The management of the affairs of the corporation shall be vested in a board of directors, as defined by the corporation's bylaws. No director shall have any right, title, or interest in or to any property of the corporation. The number of directors constituting the initial board of directors is three (3); their names and addresses are as follows:

- Bruce Bohannan, 2121 S. Mohican Trail, Inverness, FL 34450, CEO
- Charles Wrape, 2121 S. Mohican Trail, Inverness, FL 34450, Vice President
- Daniel McNally, 2000 S. Bishop Point, Inverness, FL 34450, President

#### **Article VIII. Dissolution**

Upon the dissolution of the corporation, after paying or adequately providing for the debts and obligations of the corporation, the remaining assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

### Miniature Horses Offer Real Expression Corporation Document Number: N11000001444

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#### Article IX. Exemption Requirements

At all times the following shall operate as conditions restricting the operations and activities of the corporation:

- 1. No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to, any of its members, trustees, officers or other private persons, except that the corporation shall be authorized to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the exempt purposes.
- 2. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.
- 3. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

| The date of each amendmen                                    | t(s) adoption: June 13, 2011                                                                                                                                                                                          |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Effective date <u>if applicable</u> :                        | (date of adoption is required)                                                                                                                                                                                        |
|                                                              | (no more than 90 days after amendment file date)                                                                                                                                                                      |
| Adoption of Amendment(s)                                     | (CHECK ONE)                                                                                                                                                                                                           |
| The amendment(s) was/we was/were sufficient for app          | re adopted by the members and the number of votes cast for the amendment(s) roval.                                                                                                                                    |
| ✓ There are no members or radopted by the board of direction | members entitled to vote on the amendment(s). The amendment(s) was/were rectors.                                                                                                                                      |
| Dated June                                                   | 13, 2011                                                                                                                                                                                                              |
| Signature                                                    | Bruce Channa                                                                                                                                                                                                          |
| have                                                         | the chairman or vice chairman of the board, president or other officer-if directors e not been selected, by an incorporator – if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary) |
|                                                              | Bruce Bohannan                                                                                                                                                                                                        |
|                                                              | (Typed or printed name of person signing)                                                                                                                                                                             |
|                                                              | CEO                                                                                                                                                                                                                   |
|                                                              | (Title of person signing)                                                                                                                                                                                             |

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