Electronic Articles of Incorporation For

N11000001429 FILED February 10, 2011 Sec. Of State jahickman

THE ROTARY CLUB OF GREATER BRANDON, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE ROTARY CLUB OF GREATER BRANDON, INC.

Article II

The principal place of business address:

1206 N. PARSONS AVE. BRANDON, FL. US 33510

The mailing address of the corporation is:

PO BOX 392 MANGO, FL. US 33550

Article III

The specific purpose for which this corporation is organized is:

THE ORGANIZATION IS BEING FORMED BY A GROUP OF COMMUNITY LEADERS TO HELP AND ASSIST LOCAL CHARITIES AND MILITARY ORGANIZATIONS WITH FINANCIAL AND PHYSICAL ASSISTANCE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL R ODIORNE 1206 N. PARSONS AVE. BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL R. ODIORNE

Article VI

The name and address of the incorporator is:

MICHAEL ODIORNE PO BOX 392

MANGO, FL 33550

Electronic Signature of Incorporator: MICHAEL R. ODIORNE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL R ODIORNE PO BOX 392 BRANDON, FL. 33550 US

Title: VP JEFFREY CAMPBELL 6128 WHIMBRELWOOD DR. LITHIA, FL. 33547 US

Title: TRES CHRIS MCGUIRE PO BOX 2761 VALRICO, FL. 33595 US

Title: SEC. ERIN LOGAN 5420 TWIN CREEKS DR. VALRICO, FL. 33596 US

Article VIII

The effective date for this corporation shall be:

03/01/2011

N11000001429 FILED February 10, 2011 Sec. Of State jahickman