Electronic Articles of Incorporation For

N11000001292 FILED February 08, 2011 Sec. Of State Jahickman

MARIPOSA MENTORING INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARIPOSA MENTORING INC.

Article II

The principal place of business address:

4700 CAPRI PLACE ORLANDO, FL. US 32811

The mailing address of the corporation is:

4700 CAPRI PLACE ORLANDO, FL. US 32811

Article III

The specific purpose for which this corporation is organized is:

TO MOTIVATE, AND EDUCATE WOMEN TO LOVE THEMSELVES, SUSTAIN POSITIVE, LONG- LASTING, MEANINGFUL RELATIONSHIPS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROMONA DANIELS 4700 CAPRI PL ORLANDO, FL. 32811

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROMONA DANIELS

Article VI

The name and address of the incorporator is:

ROMONA DANIELS 4700 CAPRI PL

ORLANDO, FL 32811

Electronic Signature of Incorporator: ROMONA DANIELS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROMONA K DANIELS 4700 CAPRI PL ORLANDO, FL. 32811 US

Title: ETC TRIKIBRA S BARNES 1130 COBBLESTONE CIR APT E KISSIMMEE, FL. 34744 US

Title: SECR DEBBIE J JEAN-FRANCOIS 4712 WALDEN CIR APT 1713 ORLANDO, FL. 32811 N11000001292 FILED February 08, 2011 Sec. Of State jahickman