

**Electronic Articles of Incorporation
For**

N11000001289
FILED
February 08, 2011
Sec. Of State
jahickman

ENOCH DAVIS CENTER SENIOR ADVISORY COUNCIL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ENOCH DAVIS CENTER SENIOR ADVISORY COUNCIL, INC.

Article II

The principal place of business address:

1111 18TH AVENUE SOUTH
SAINT PETERSBURG, FF. 33705

The mailing address of the corporation is:

1111 18TH AVENUE SOUTH
SAINT PETERSBURG, FF. 33705

Article III

The specific purpose for which this corporation is organized is:

TO ENHANCE THE QUALITY OF LIFE OF ALL CITIZENS BY PROVIDING
SERVICES AND INCREASE ACCESS TO A VARIETY OF HUMAN
SERVICES. A CONCERTED EFFORT IS MADE TO FOCUS ON SENIOR
CITIZENS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KEISHA C LATIMORE
826 40TH AVE S
ST. PETERSBURG, FL. 33705

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KEISHA LATIMORE

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Article VI

The name and address of the incorporator is:

KEISHA LATIMORE
826 40TH AV S

SAINT PETERSBURG, FL 33705

Electronic Signature of Incorporator: KEISHA LATIMORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KEISHA C LATIMORE
826 40
ST. PETERSBURG, FL. 33705

Article VIII

The effective date for this corporation shall be:

02/07/2011