

**Electronic Articles of Incorporation
For**

N11000001288
FILED
February 08, 2011
Sec. Of State
jahickman

REACHING EVERY ASPECT OF LIFE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

REACHING EVERY ASPECT OF LIFE INC.

Article II

The principal place of business address:

2794 TROMMEL WAY
SANFORD, FL. UN 32771

The mailing address of the corporation is:

PO BOX 471044
LAKE MONROE, FL. 32747-104

Article III

The specific purpose for which this corporation is organized is:

REACHING EVERY ASPECT OF LIFE IS A PROGRAM DESIGNED TO
PROVIDE THE NECESSARY TOOLS TO SUCCEED IN LIFE THROUGH
PROFESSIONAL DEVELOPMENT WITH A FOCUS ON MENTORSHIP.

Article IV

The manner in which directors are elected or appointed is:

MAJORITY VOTE BY THE BOARD

Article V

The name and Florida street address of the registered agent is:

REGINALD J CAMPBELL JR.
2794 TROMMEL WAY
SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: REGINALD CAMPBELL JR

Article VI

The name and address of the incorporator is:

REGINALD CAMPBELL JR
2794 TROMMEL WAY

SANFORD, FL 32771

Electronic Signature of Incorporator: REGINALD CAMPBELL JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
REGINALD J CAMPBELL JR
2794 TROMMEL WAY
SANFORD, FL. 32771 UN

Title: COO
PERNELL BUSH
6002 CANYON DE CHELLEY CT
ORLANDO, FL. 32810 UN

Title: VP
ZERBIN SINGLETON
6424 ASHBOROUGH CT. APT C
MILTON, FL. 32570 UN

Article VIII

The effective date for this corporation shall be:

02/08/2011