

**Electronic Articles of Incorporation  
For**

N11000001231  
FILED  
February 07, 2011  
Sec. Of State  
jahickman

EDUCATION DREAMS COUNTY YOUTH CLUBS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

EDUCATION DREAMS COUNTY YOUTH CLUBS INC.

**Article II**

The principal place of business address:

550 TERRACE SPRING DRIVE  
ORLANDO, FL. 32828

The mailing address of the corporation is:

550 TERRACE SPRING DRIVE  
ORLANDO, FL. 32828

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE TEENAGERS WITH A YOUTH PROGRAM THAT GIVES THEM  
THE OPPORTUNITY TO KEEP OUT OF TROUBLE AND GET A HEAD START  
TO BECOMING SUCCESSFUL IN ALL ASPECTS OF LIFE.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

TAINO P ORTIZ  
550 TERRACE SPRING DRIVE  
ORLANDO, FL. 32828

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: TAINO P. ORTIZ

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## **Article VI**

The name and address of the incorporator is:

TAINO P. ORTIZ  
550 TERRACE SPRING DRIVE

ORLANDO, FL 32828

Electronic Signature of Incorporator: TAINO P. ORTIZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
TAINO P ORTIZ  
550 TERRACE SPRING DRIVE  
ORLANDO, FL. 32828 US

## **Article VIII**

The effective date for this corporation shall be:

02/05/2011