Electronic Articles of Incorporation For

N11000001221 FILED February 07, 2011 Sec. Of State jahickman

LATINOS DOMINO ASSOCIATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LATINOS DOMINO ASSOCIATION, INC

Article II

The principal place of business address:

4412 HIDDEN SHADOW DR. TAMPA, FL. 33614

The mailing address of the corporation is:

4412 HIDDEN SHADOW DR. TAMPA, FL. 33614

Article III

The specific purpose for which this corporation is organized is:

PROMOTE THE GAME DOMINOES THROUGH TRAINING, SEMINARS AND COMPETITIVE EVENTS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JUAN A JIMENEZ 5107 ABISHER WOOD LANE BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUAN A. JIMENEZ

Article VI

The name and address of the incorporator is:

LUIS A. RIVERA 4412 HIDDEN SHADOW DR.

TAMPA, FL 33614

Electronic Signature of Incorporator: LUIS A. RIVERA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LUIS A RIVERA 4412 HIDDEN SHADOW DR. TAMPA, FL. 33614 US

Title: VP PETER J SANTIAGO 2603 BERMUDA LAKE DR. APT. 202 BRANDON, FL. 33510 US

Title: S LUIS ACHECAR 301 BRANDYWINE DR. VALRICO, FL. 33594 US

Title: T JUAN A JIMENEZ 5107 ABISHER WOOD LANE BRANDON, FL. 33511 US

Article VIII

The effective date for this corporation shall be:

02/01/2011

N11000001221 FILED February 07, 2011 Sec. Of State jahickman