Electronic Articles of Incorporation For

N11000000920 FILED January 28, 2011 Sec. Of State jahickman

NEW CROSS CREEK BAPTIST CHURCH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NEW CROSS CREEK BAPTIST CHURCH, INC.

Article II

The principal place of business address:

18921 S CR 325 HAWTHORNE, FL. US 32640

The mailing address of the corporation is:

18921 S CR 325 HAWTHORNE, FL. US 32640

Article III

The specific purpose for which this corporation is organized is:

TO BE A SOUTHERN BAPTIST CHURCH, TO PRESENT THE GOSPEL, DEVELOP BELIEVERS, AND MINISTER TO PEOPLE EVERYWHERE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARCY BOGUE 9704 HOLDEN PARK ROAD HAWTHORNE, FL. 32640

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARCY BOGUE

Article VI

The name and address of the incorporator is:

MARCY BOGUE PO BOX 464

HAWTHORNE, FL 32640

Electronic Signature of Incorporator: MARCY BOGUE

N11000000920 FILED January 28, 2011 Sec. Of State jahickman

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHNNIE DOWLING
119 VAUSE LAKE ROAD
HAWTHORNE, FL. 32640 US

Title: VP JOHN BOGUE PO BOX 464 HAWTHORNE, FL. 32640 US

Title: SEC IRENE THOMAS PO BOX 80 ISLAND GROVE, FL. 32654 US

Article VIII

The effective date for this corporation shall be:

01/28/2011