MIXXXXXXX

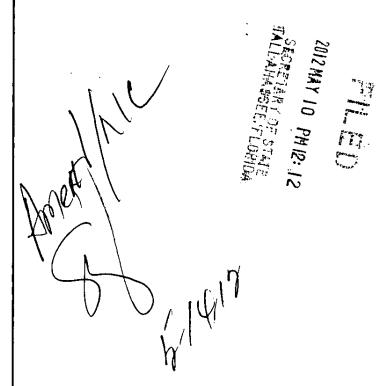
| (Requestor's Name) | _ |
|---|---|
| (Address) | |
| (radioss) | |
| (Address) | - |
| (City/State/Zip/Phone #) | _ |
| PICK-UP WAIT MAIL | |
| (Business Entity Name) | _ |
| | |
| (Docúment Number) | |
| Certified Copies Certificates of Status | _ |
| Special Instructions to Filing Officer: | 7 |
| | İ |
| | |
| | |
| | |

Office Use Only



500234894665

05/10/12--01033--019 **43.75



COVER LETTER

TO: Amendment Section **Division of Corporations** FERT RICHARDSON & ASSOCIATES INC. N11000000886 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Fert R. Richardson (Name of Contact Person) FERT RICHARDSON & ACCOCIATES INC. (Firm/ Company) POST OFFICE BOX 238 (Address) HAVANA, FLORIDA 32333 (City/ State and Zip Code) fertrichardson@gmail.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Fert R. Richardson (Name of Contact Person) Enclosed is a check for the following amount made payable to the Florida Department of State: □ \$35 Filing Fee □\$43.75 Filing Fee & ■\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certificate of Status Certified Copy (Additional copy is Certified Copy

enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 **Street Address**

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

(Additional Copy is Enclosed)

Articles of Amendment to Articles of Incorporation of

| FERT RICHARDSON & | ASSO | CIATES INC. | | OI2 MAY |
|---|----------------|---|--------------|---------|
| (Name of Corporation as currently filed | with the Flo | orida Dept. of State) | | = |
| N11000000886 | | | | 10 |
| (Document Numb | er of Corpor | ration (if known) | | PH |
| Pursuant to the provisions of section 617.1006, Fl amendment(s) to its Articles of Incorporation: | lorida Statute | es, this <i>Florida Not For Profit Corporation</i> ac | lopis the fo | |
| A. If amending name, enter the new name of the | he corporat | ion: | . | , , |
| GADSDEN COUNTY MII | | — • — | 7 | The new |
| name must be distinguishable and contain the wo "Company" or "Co." may not be used in the nat | | tion" or "incorporated" or the abbreviation | | |
| B. Enter new principal office address, if applic | cable: | na | | |
| (Principal office address MUST BE A STREET | |) | | |
| | | | | |
| | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE | E POV | na | | |
| (maining universe MAT BE A POST OFFICE | C BUA) | | | |
| | | | | |
| | | | | |
| D. If amending the registered agent and/or reg | | | | |
| new registered agent and/or the new register | ered office a | address: | | |
| Name of New Registered Agent: Name of New Registered Agent: | | | | |
| | ···· | | | |
| New Registered Office Address: | | (Florida street address) | | |
| | | , Florida | ě | |
| | (City) | | | |
| New Registered Agent's Signature, if changing | Registered | Agent: | | |
| I hereby accept the appointment as registered age | | | osition. | |
| | | | | |
| Signature o | of New Regis | tered Agent, if changing | | |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange | <u>PT</u> | John Doe | |
|-------------------------------|--------------|---------------------------|--|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add Remove | c | Charles Hayes | |
| 2) Change Add Remove | <u>8</u> | Gwendolyn Carroll | 125 Jim Williams Rd Quincy, Florida 32351 |
| 3) Change × Add Remove | Ţ | Shirlene Thomas | Post Office Box 21 Quincy, Florida 32353 |
| 4) Change Add Remove | <u>s</u> | Trina Richard s on | |
| 5) Change Add Remove | | | |
| 6) Change Add Remove | | | |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | | | |
|---|--|--|--|--|--|
| See Attached Bold and Italicize changes. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Articles of incorporation

In compliance with Chapter 617, F.S. (not for profit)

700192277957 tracking # Filed 01/24/2011

Amended Effective 05/07/2012

ARTICLE ! NAME

The name of the corporation shall be: Gadsden County Ministerial Alliance Inc.

ARTICLE II PRINCIPAL OFFICE

Principal Street Address 206 Tenth Street Havana, Florida 32333 Mailing Address
Post Office Box 238
Havana, Florida 32333

ARTICLE III PURPOSE

The purpose for which the corporation is organized is to enhance the life of *Gadsden County, Florida* through Educational Support, Religious training, the Arts, Community Development, and Health Education.

ARTICLE IV MANNER OF ELECTION

- A. The manner in which the directors are elected and appointed:
- 1. The Board of Directors shall serve without pay and consist of seven members.
- 2. Eligibility criteria for Board members are to be a committed and concern minister for Gadsden County, Florida.
- 3. Board members shall serve one year terms.
- 4. <u>Vacancies</u> shall be filled by the Membership, with the recommendation from the floor.
- 5. Board members with three numbers of absences shall dismiss from the Board.*
- B. Regular meetings
- 1. Regular Meetings shall be held monthly on Second Saturday of each month.
- 2. Special meetings may be held at any time when called for by the Chair or a majority of Board members.
- 3. Agendas shall be provided at *least two* days in advance.
- C. Voting
- 1. (a) A quorum is the membership present.
- 2. Passage of a motion requires a simple majority (i.e., one more than half the members present).

ARTICLE V INITIAL OFFICERS

A. Officers

| The date of each amendment(s) adoption: May 7, 2012 |
|--|
| Effective date if applicable: May 7, 2012 |
| (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. |
| Dated 5/7/12 Signature Fert Rhuha |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Fert R. Richardson |
| (Typed or printed name of person signing) |
| CEO/President |
| (Title of person signing) |