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Office Use Only

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** West Perrine Improvement Association  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Martin Lampkin  
Name (Printed or typed)

10235 sw 172 st  
Address

Miami, Florida 33157  
City, State & Zip

305-232-8490  
10235 SW 172 St Telephone number

wpoc99@hotmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

December 20, 2010

MARTIN LAMPKIN  
10235 SW 172 ST  
MIAMI, FL 33157

SUBJECT: WEST PERRINE IMPROVEMENT ASSOCIATION  
Ref. Number: W10000056941

We have received your document for WEST PERRINE IMPROVEMENT ASSOCIATION and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

An effective date may be added to the Articles of Incorporation if a 2011 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Valerie Herring  
Regulatory Specialist II  
New Filing Section

Letter Number: 110A00028526

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

APPROVED  
AND  
FILED

11 JAN 20 PM 4:46

**ARTICLE I NAME**

The name of the corporation shall be:

West Perrine Improvement Association INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

10235 SW 172 ST

Miami, Florida 33157

Mailing address, if different is:

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To serve the economic development, housing and social service needs of the low and moderate income residents of West Perrine.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected and appointed:

by the board members will be elected  
by the membership.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Martin Lampkin President

Address: 10235 sw 172 street

Miami, Florida 33157

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: Claretha Blake Treasurer

Address: 10230 sw 171 street

Miami, Florida 33157

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: Otis Armstrong Secretary

Address: 18214 Homestead Ave.

Miami, Florida 33157

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Martin Lampkin

Address: 10235 sw 172 st

Miami, Florida 33157

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Martin Lampkin

Address: 10235 sw 172 street

Miami, Florida 33157

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Martin Lampkin

Required Signature of Registered Agent

12/1/10  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Martin Lampkin

Required Signature of Incorporator

12/1/10  
Date