

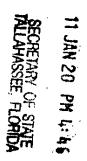
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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: West Perrine Improvement Association					
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)					
Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :					
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate		
		ADDITIONAL C	OPY REQUIRED		
•	,				
FROM: Martin Lampkin					
r KOIVI.	Name (Pri	ited or typed)	_		
10235 sw 172 st					
Address					
Miami, Florida 33157 City, State & Zip					
	, ·	ate & Zip			
	305-232-8490				

wpoc99@hotmail.com

E-mail address: (to be used for future annual report notification)

10235 SWAYDIBY Telephone number

NOTE: Please provide the original and one copy of the articles.



December 20, 2010

MARTIN LAMPKIN 10235 SW 172 ST MIAMI, FL 33157

SUBJECT: WEST PERRINE IMPROVEMENT ASSOCIATION

Ref. Number: W10000056941

We have received your document for WEST PERRINE IMPROVEMENT ASSOCIATION and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

An effective date <u>may</u> be added to the Articles of Incorporation <u>if a 2011 date is needed</u>, otherwise the date of receipt will be the file date. <u>A separate article must be added to the Articles of Incorporation for the effective date.</u>

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Letter Number: 110A00028526

Valerie Herring Regulatory Specialist II New Filing Section

www.sunbiz.org

ARTICLES OF INCORPORATION



	in compliance with Chap	pier 617, P.S., (Not for Prof.	ii) AND
ARTICLE I The name of the cor	NAME West Perrine Improve	ement Association	NC. FILED
• .	·	•	11 JAN 20 PM 4: 46
ARTICLE II	PRINCIPAL OFFICE		•
	Principal <u>street</u> address 10235 SW 172 ST		Mailing address, if different is:
	Miami, Florida 33157		TALLAHASSEE, FLORIDA
ARTICLE III	PURPOSE		
The purpose for wh	nich the corporation is organized is:		
To serve the e	economic development, housing an	d social service need	ls of the low and moderate
	ents of West Perrine.		
:			
	·		
ARTICLE IV	MANNER OF ELECTION The manner INITIAL OFFICERS AND/OR DIRECT	n which the directors are ele-	cted and appointed:
		by the mem	berskip.
ARTICLE V	INITIAL OFFICERS AND/OR DIRECT	orš ^{ati.}	. •
	lle: Martin Lampkin President	Name and Title:	
Address:	10233 SW 172 SHEEL	Address:	
	Miami, Florida 33157		
	le: Claretha Blake Treasurer	Name and Title:	· · · · · · · · · · · · · · · · · · ·
Address:	10230 sw 1/1 street	Address:	•
	Miami, Florida 33157		
•			
	le: Otis Armstrong Secretary		
Address:	18214 Homestead Ave.	Address:	
	Miami, Florida 33157		
15			
	REGISTERED AGENT ida street address (P.O. Box NOT acceptable)	of the registered agent is:	
Name:	Martin Lampkin	0	
Address:	10235 sw 172 st	- · .	
•	Miami, Florida 33157		
•			
ARTICLE VII	INCORPORATOR		
	ress of the Incorporator is:	•	
Name:	Martin Lampkin		
Address:	10235 sw 172 street	<u></u>	
	Miami, Florida 33157		
Having been name	d as registered agent to accept service of pro-	cess for the above stated co	orporation at the place designated in this
certificate, I am fan	niliar with and accept the appointment as regist	ered agent and agree to act i	n this capacity
DM 4	$\mathcal{L}_{\mathcal{A}}$		2/ / 12
Maria	- Jan 2k		12/ 1/10
_	Required Signature of Registered Agent		Date/

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Required Signature of Incorporator

Date/