# N110000000696

| (Req                      | uestor's Name)     |          |  |  |
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| PICK-UP                   | ☐ WAIT             | MAIL     |  |  |
| (Bus                      | iness Entity Name  | )        |  |  |
| (Document Number)         |                    |          |  |  |
| Certified Copies          | Certificates o     | f Status |  |  |
| Special Instructions to F | iling Officer:     |          |  |  |
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Office Use Only



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#### FLORIDA DEPARTMENT OF STATE Division of Corporations

March 13, 2013

MIRIAM VOLTAIRE 5190 NW 167 ST STE 3041A MIAMI GARDENS, FL 33014

SUBJECT: FALLING ANGELS COMMUNITY OUTREACH, INC.

Ref. Number: N11000000696

We have received your document for FALLING ANGELS COMMUNITY OUTREACH, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

D/B/A'S are not filed as part of the corporation, they are filed separate.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tina Roberts Regulatory Specialist II

Letter Number: 413A00006004



#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: Falling An                                          | gels Comm                                                          | unity Outreach, Inc.                                               |
|--------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|
| DOCUMENT NUMBER: N11000000                                               | 696                                                                | <del></del>                                                        |
| The enclosed Articles of Amendment and fee are sub-                      | mitted for filing.                                                 |                                                                    |
| Please return all correspondence concerning this matte                   | er to the following:                                               |                                                                    |
| MIRIA                                                                    | AM VÖLTA                                                           | IRE                                                                |
|                                                                          | (Name of Contact Per                                               | son) .                                                             |
| •                                                                        |                                                                    |                                                                    |
|                                                                          | (Firm/ Company)                                                    |                                                                    |
| 5190 NW 16                                                               | 7 Street S                                                         | uite 304A                                                          |
|                                                                          | (Address)                                                          |                                                                    |
| Miami Gard                                                               | ens, Florid                                                        | a 33014                                                            |
|                                                                          | (City/ State and Zip C                                             | ode)                                                               |
| •                                                                        | abiz@aol.                                                          |                                                                    |
| E-mail address: (to be used                                              | •                                                                  | rt notification)                                                   |
| For further information concerning this matter, please                   | <b>-</b> 00                                                        | 055 4040                                                           |
| MIRIAM VOLTAIRE                                                          | at ( <b>/86</b>                                                    | )                                                                  |
| (Name of Contact Person)                                                 | (Area                                                              | Code & Daytime Telephone Number)                                   |
| Enclosed is a check for the following amount made pa                     | yable to the Florida Do                                            | epartment of State:                                                |
| □ \$35 Filing Fee ■\$43.75 Filing Fee & Certificate of Status            | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | Ame<br>Divi                                                        | et Address ndment Section sion of Corporations on Building         |

2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment Articles of Incorporation

### Falling Angels Community Outreach, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N11000000696

| . (Documen                                                                                                                                                                                         | t Number of Corpora                          | ation (if known)                  |                               | -04                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------|-------------------------------|--------------------|
| Pursuant to the provisions of section 617. amendment(s) to its Articles of Incorporate                                                                                                             |                                              | es, this <i>Florida Not For I</i> | Profit Corporation adopts (   | he following       |
| A. If amending name, enter the new na                                                                                                                                                              | me of the corporati                          | on:                               |                               |                    |
| name must he distinguishable and contain "Company" or "Co." may not he used in                                                                                                                     |                                              | tion" or "incorporated"           | or the abbreviation "Corp     | The ne ." or "Inc. |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)  C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) |                                              | 5190 NW 167                       | Street Suite 304              | . <b>A</b>         |
|                                                                                                                                                                                                    |                                              | MIAMI GARE                        | DENS, FL. 3301                | 4                  |
|                                                                                                                                                                                                    |                                              | 5190 NW 167                       | Street Suite 304              | <br>- <b>A</b>     |
|                                                                                                                                                                                                    |                                              | MIAMI GARE                        | DENS, FL. 3301                | 4                  |
| D. If amending the registered agent and new registered agent and/or the new Name of New Registered Agent:                                                                                          | registered office a                          | ddress:                           |                               | ,                  |
|                                                                                                                                                                                                    |                                              | 67 Street Suite                   | 304A                          |                    |
| New Registered Office Address:                                                                                                                                                                     | ·                                            | (Florida street address)          |                               |                    |
| MIAMI GA                                                                                                                                                                                           |                                              | RDENS,                            | , Florida 33014<br>(Zip Code) |                    |
| New Registered Agent's Signature, if ch<br>I hereby accept the appointment as registe<br>Sign                                                                                                      | ered agent I fam far<br>nature of New Region | nilian with and accept the        | e obligations of the positio  | n.                 |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u><br><u>V</u><br><u>SV</u> | John Doe<br>Mike Jones<br>Sally Smith |                               |
|----------------------------------|------------------------------------|---------------------------------------|-------------------------------|
| Type of Action<br>(Check One)    | Title                              | <u>Name</u>                           | <u>Addres</u> s               |
| 1) Change                        | BM                                 | Junick Joseph                         | 5190 NW 167 Street Suite 304A |
| XAdd                             |                                    |                                       | Miami Gardens, FL 33014       |
| Remove                           |                                    |                                       |                               |
| 2) Change                        | BM                                 | Marjorie Jeannot                      | 5190 NW 167 Street Suite 304A |
| X Add                            |                                    |                                       | Miami Gardens, FL 33014       |
| Remove                           |                                    |                                       |                               |
| 3) Change                        | ВМ                                 | Jean Mari St.Paul                     | 5190 NW 167 Street Suite 304A |
| X Add                            |                                    |                                       | Miami Gardens, FL 33014       |
| Remove                           |                                    |                                       |                               |
| 4) Change                        | ВМ                                 | Bernadette Pierre                     | 5190 NW 167 Street Suite 304A |
| Add                              |                                    |                                       | Miami Gardens, FL 33014       |
| _ <b>X</b> _Remove               |                                    |                                       |                               |
| 5) Change                        | ВМ                                 | Noel Mardona                          | 15721 NW 79 Court             |
| Add                              |                                    |                                       | Miami Lakes, FL 33016         |
| X Remove                         |                                    |                                       |                               |
| <ul><li>6) Change</li></ul>      | BM                                 | Maxon Saturne                         | 5190 NW 167 Street Suite 304A |
| X Add                            |                                    |                                       | Miami Lakes, FL 33016         |
| Remove                           |                                    |                                       |                               |
|                                  |                                    | Page 2 of 4                           |                               |

| E. If amending or adding additional Articles, enter change(s) here: |                                           |                                              |    |                |               |             |  |
|---------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|----|----------------|---------------|-------------|--|
|                                                                     | (attach additional sheets, if necessary). | (Be specific)                                |    |                |               |             |  |
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| Γhę         | he date of each amendment(s) adoption:                                     | -ebruary 25th, 2013                                                                                                               |   |
|-------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---|
|             |                                                                            | 25th, 2013                                                                                                                        |   |
|             |                                                                            | more than 90 days after amendment file date)                                                                                      |   |
| <b>A</b> da | dontion of A June 4(a)                                                     | HECK ONE)                                                                                                                         |   |
| <b>tu</b> u | doption of Amendment(s) (C                                                 | HECK ONE)                                                                                                                         |   |
|             | The amendment(s) was/were adopted by a was/were sufficient for approval.   | he members and the number of votes cast for the amendment(s)                                                                      |   |
| K           | There are no members or members entitle adopted by the board of directors. | d to vote on the amendment(s). The amendment(s) was/were                                                                          |   |
|             | Dated 03-0/-13/                                                            |                                                                                                                                   |   |
|             | Signature >                                                                |                                                                                                                                   | _ |
|             | have not been selected                                                     | e chairman of the board, president or other officer-if directors, by an incorporator – if in the hands of a receiver, trustee, or |   |
|             |                                                                            | fiduciary by that fiduciary)                                                                                                      |   |
|             |                                                                            |                                                                                                                                   |   |
|             | Mir                                                                        | riam Voltaire                                                                                                                     |   |
|             | (Typed or                                                                  | printed name of person signing)                                                                                                   |   |
|             | C                                                                          | EO/President                                                                                                                      |   |
|             | (Title of                                                                  | person signing)                                                                                                                   |   |