

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N11000000574

**FILED**  
**Jan 11, 2012**  
**Secretary of State**

**Entity Name:** COLLEGE BOUND BALLERS INC

**Current Principal Place of Business:**

1237 SOUTH  
LAKE WORTH, FL 33460 US

**New Principal Place of Business:**

**Current Mailing Address:**

1237 SOUTH  
LAKE WORTH, FL 33460 US

**New Mailing Address:**

**FEI Number:** 27-3926126      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SPARKMAN, TONY E JR.  
1237 SOUTH  
LAKE WORTH, FL 33460 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** SPARKMAN, TONY E  
**Address:** 1237 SOUTH  
**City-St-Zip:** LAKE WORTH, FL 33460 US

**Title:** VP  
**Name:** SPARKMAN, CARRIE A  
**Address:** 2305 N CONGRESS AVE. APT 22  
**City-St-Zip:** BOYNTON BEACH, FL 33426 US

**Title:** VP  
**Name:** JACKSON, GLORIA J  
**Address:** 1237 SOUTH  
**City-St-Zip:** LAKE WORTH, FL 33460 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** TONY SPARKMAN

PRES

01/11/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date