# **Electronic Articles of Incorporation For**

N11000000574 FILED January 19, 2011 Sec. Of State rvarnadore

COLLEGE BOUND BALLERS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

COLLEGE BOUND BALLERS INC

# **Article II**

The principal place of business address:

1237 SOUTH LAKE WORTH, FL. US 33460

The mailing address of the corporation is:

1237 SOUTH LAKE WORTH, FL. US 33460

#### **Article III**

The specific purpose for which this corporation is organized is:

YOUTH SPORTS ORGANIZATION THAT IS DESIGN TO HELP STUDENT ATHLETES GET IN TO COLLEGE.I ALSO PROVIDE TRAVEL BASKETBALL TEAMS. I ALSO WILL PROVIDE TUTORING FOR THE SAT AND ACT TEST.

#### Article IV

The manner in which directors are elected or appointed is:

FAMILY VOTE AMONG ALL MEMBERS.

## **Article V**

The name and Florida street address of the registered agent is:

TONY E SPARKMAN JR. 1237 SOUTH LAKE WORTH, FL. 33460

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TONY SPARKMAN

## **Article VI**

The name and address of the incorporator is:

TONY SPARKMAN 1237 SOUTH

LAKE WORTH FL 33460

Electronic Signature of Incorporator: TONY SPARKMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TONY E SPARKMAN 1237 SOUTH LAKE WORTH, FL. 33460 US

Title: VP CARRIE A SPARKMAN 1410 SUMMIT PINES BLVD.APT.924 WEST PALM BEACH, FL. 33415 US

Title: VP GLORIA J JACKSON 1237 SOUTH LAKE WORTH, FL. 33460 US

## **Article VIII**

The effective date for this corporation shall be:

01/14/2011

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