# NII 000000530

(Re	equestor's Name)	
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(Cit	ty/State/Zip/Phone	e #)
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OCT 0 2 2014 C. CARROTHERS

#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Division of Corporations		
NAME OF CORPORATION: Compassio	onate Farming E	ducation Initiative, Inc
DOCUMENT NUMBER: N110000	00530	
The enclosed Articles of Amendment and fee are su	ibmitted for filing.	
Please return all correspondence concerning this ma	tter to the following:	
Joshua Ritter		
	(Name of Contact Person	1)
Compassionate Farm	ing Education	on Initiative, Inc.
	(Firm/ Company)	
P.O. Box 740911		
	(Address)	
Boynton Beach FL 33	3474	
	(City/ State and Zip Cod	e)
info@compass	ionatefarmi	ng.org
E-mail address: (to be us	ed for future annual report	notification)
For further information concerning this matter, pleas	se call:	
Joshua Ritter	<sub>at</sub> 908	, 246-8148
(Name of Contact Person)	(Area C	ode & Daytime Telephone Number)
Enclosed is a check for the following amount made	payable to the Florida Depa	artment of State:
\$35 Filing Fee Sectificate of Status	Security Sec	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327	Amend Divisio	Address Iment Section on of Corporations Building

2661 Executive Center Circle Tallahassee, FL 32301

Tallahassee, FL 32314

## Articles of Amendment to **Articles of Incorporation**

族 SEP 22 PH 12: 04

## Compassionate Farming Education Initiative, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N11000000530

TALLAHASSEE, LLORITA

(Document Number of Corporation (if known)

A. If amending name, enter the new name of the corpor	ration:
N/A	The n
name must be distinguishable and contain the word "corpo "Company" or "Co." may not be used in the name.	oration" or "incorporated" or the abbreviation "Corp." or "Inc
B. Enter new principal office address, if applicable:	51 Lancaster Road
(Principal office address <u>MUST BE A STREET ADDRES</u>	Boynton Beach, FL 33426
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	P.O. Box 740911
	Boynton Beach, FL 33474
D. If amending the registered agent and/or registered of new registered agent and/or the new registered offic	
new registered agent and/or the new registered offic	e address:
new registered agent and/or the new registered offic Name of New Registered Agent: Joshua F	e address: Ritter
new registered agent and/or the new registered office  Name of New Registered Agent:  51 Lance	e address:
new registered agent and/or the new registered office  Name of New Registered Agent:  51 Lance  New Registered Office Address:	Ritter  aster Road  (Florida street address)
new registered agent and/or the new registered office  Name of New Registered Agent:  51 Lanca  New Registered Office Address:  Boynton	Ritter  aster Road  (Florida street address)  Beach  , Florida  33426
new registered agent and/or the new registered office  Name of New Registered Agent:  51 Lance  New Registered Office Address:  Boynton  (Ci	Ritter  aster Road  (Florida street address)  Beach  ty)  (Zip Code)
new registered agent and/or the new registered office  Name of New Registered Agent:  51 Lanca  New Registered Office Address:  Boynton	Beach  Ty)  Te Address:  Aster Road  (Florida street address)  Beach  (Zip Code)  Ted Agent:
new registered agent and/or the new registered office  Name of New Registered Agent:  51 Lanca  New Registered Office Address:  Boynton (Ci	Beach  Ty)  Te Address:  Aster Road  (Florida street address)  Beach  (Zip Code)  Ted Agent:

Page 1 of 4

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT         John Do           V         Mike Jo           SV         Sally Sr	ones	
Type of Action (Check One)	Title	Name //	Address
1) Change			
Add			
Remove			
2) Change	<del></del>		
Add			
Remove			
3) Change			
Add			
Remove			
4) Change			
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			
Add			
Remove			

(attach additional sheets, if necessary). (Be specific)	
Article III (see attached)	
Article IX (see attached)	
Article X (see attached)	

	e date of each amendment(s) adoption: September 19, 2014	, if other than the
	e this document was signed.  September 19, 2014	
	(no more than 90 days after amendment file date)	<del></del>
Ado	option of Amendment(s) ( <u>CHECK ONE</u> )	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	September 19, 2014	
	Signature / // / / / / / / / / / / / / / / / /	
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	<del></del>
	Joshua Ritter	
	(Typed or printed name of person signing)	
	Vice President	
	(Title of person signing)	

Compassionate Farming Education Initiative, Inc. N11000000530

Amendments to Articles of Incorporation

#### Article III

Said corporation is organized exclusively for charitable and educational purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code. Specifically, said corporation is focused on educating the public about humane and sustainably-farmed foods by partnering with non-profits and exempt organizations to standardize a national experiential curriculum.

## Article IX

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this corporation.

## Article X

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

These articles were filed with the Florida Department of State Division of Corporations on

9/19/14

Joshua Ritter

Vice President

Compassionate Farming Education Initiative, Inc.