

**Electronic Articles of Incorporation
For**

N11000000403
FILED
January 13, 2011
Sec. Of State
rdunlap

GIVENETWORK.ORG INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
GIVENETWORK.ORG INC.

Article II

The principal place of business address:
6104 TURNBURY PARK DRIVE
SUITE 3402
SARASOTA, FL. 34212

The mailing address of the corporation is:
6104 TURNBURY PARK DRIVE
SUITE 3402
SARASOTA, FL. 34212

Article III

The specific purpose for which this corporation is organized is:
TO AID AND ASSIST OPPRESSED WOMEN AND CHILDREN IN THIRD
WORLD COUNTRIES.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
SYLVIA L MILLAR DMIN
6914 BRIER CREEK COURT
LAKEWOOD RANCH, FL. 34202

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SYLVIA LUCY MILLAR

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Article VI

The name and address of the incorporator is:

SYLVIA LUCY MILLAR
6914 BRIER CREEK COURT

LAKEWOOD RANCH, FL 34202

Electronic Signature of Incorporator: SYLVIA LUCY MILLAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
MICHAEL R MILLAR
6914 BRIER CREEK COURT
LAKEWOOD RANCH,, FL. 34202

Title: VP
DEREK BELL
2303 SIENNA DRIVE
NORRISTOWN, PA. 19401

Title: VP
PAMELA BEATTY
654 FOX FARM ROAD
ASBURY, NJ. 08809

Title: VP
STEPHANIE REGAN
1668 WHITESHEAD DRIVE
SARASOTA, FL. 34232

Article VIII

The effective date for this corporation shall be:

01/13/2011