Electronic Articles of Incorporation For

N11000000273 FILED January 10, 2011 Sec. Of State rdunlap

GREATER MIAMI SIGMA CHI ALUMNI CHAPTER INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GREATER MIAMI SIGMA CHI ALUMNI CHAPTER INC

Article II

The principal place of business address:

90 SW 3RD ST APT 1507 MIAMI, FL. 33130

The mailing address of the corporation is:

90 SW 3RD ST APT 1507 MIAMI, FL. 33130

Article III

The specific purpose for which this corporation is organized is:

ITS PRIMARY PURPOSE IS TO SUPPORT AND MENTOR AREA UNDERGRADUATE CHAPTERS, BUILD A SUCCESSFUL BUSINESS NETWORK OF LOCAL ALUMNI, ALLOW SIGMA CHI ALUMNI TO SHARE IN THE BONDS OF BROTHERHOOD AND SUPPORT THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARK D SCHRIEBER 90 SW 3RD ST APT 1507 MIAMI, FL. 33130

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK SCHRIEBER

Article VI

The name and address of the incorporator is:

MARK SCHRIEBER 90 SW 3RD ST APT 1507 MIAMI, FL 33130 N11000000273 FILED January 10, 2011 Sec. Of State rdunlap

Electronic Signature of Incorporator: MARK SCHRIEBER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARK D SCHRIEBER 90 SW 3RD ST, APT 1507 MIAMI, FL. 33130

Title: VP BRANDON G GROSS 9801 COLLINS AVE, APT PH7 BAL HARBOR, FL. 33154

Article VIII

The effective date for this corporation shall be:

01/03/2011