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(City/State/Zip/Phone #)

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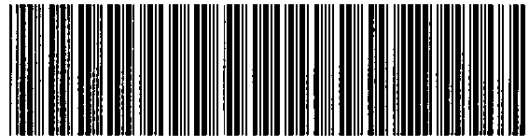
(Business Entity Name)

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Chamber Orchestra El Nuevo, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Suellen Fagin-Allen, JD, LMHC

Name (Printed or typed)

37 N. Orange Avenue, Suite 500

Address

Orlando, Florida 32801

City, State & Zip

407-898-1018

Daytime Telephone number

Suellen@fagin-allenlaw.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S. (Not for Profit)

**ARTICLE I. NAME**

The name of the corporation shall be: Chamber Orchestra El Nuevo, Inc.

**ARTICLE II. PRINCIPAL OFFICE**

The principal street address of the corporation shall be:  
3533 Baxter Drive  
Winter Park, FL 32792  
and the mailing address shall be the same.

**ARTICLE III. PURPOSE**

The purpose for which the corporation is organized is to foster the inspiration of Central Florida musicians, composers and audiences of all ages and cultural backgrounds by promoting the appreciation and performance of original and transcribed orchestral works by contemporary composers through the development of a fully professional performing ensemble and performance opportunities in local and regional venues, as well as for such other exempt purposes, including charitable, religious, education, scientific, literary, testing for public safety, fostering national or international amateur sports competition and preventing cruelty to children or animals as are set forth in section 501(c)(3) of the United States Internal Revenue Code, as it exists now or may be amended in the future.

**ARTICLE IV. MANNER OF ELECTION.**

The manner in which the directors are elected and appointed is by a simple majority of existing directors.

**ARTICLE V. INITIAL OFFICERS AND/OR DIRECTORS.**

Name and Title: James P. Wehr, President  
Address: 3533 Baxter Drive  
Winter Park, FL 32792

Name and Title: Michael Vermillion, Vice President/Program Director  
13517 Magnolia Park Ct.  
Windermere, FL 34786

Name and Title: Bruce Whisler, Secretary/Treasurer  
822 Guthrie Court  
Winter Park, FL 32792


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CLERK OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE VI. REGISTERED AGENT**

The name and Florida street address of the registered agent is:

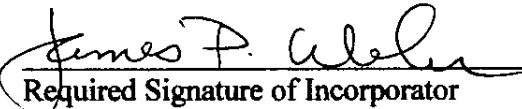
Name: James P. Wehr  
Address: 3533 Baxter Drive  
Winter Park, FL 32792

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
Required Signature of Registered Agent

12/6/2010  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s817.155, F.S..

  
Required Signature of Incorporator

12/6/2010  
Date

This document prepared by:

Suellen D. Fagin-Allen, Esquire  
FBN 561789  
Attorney for Incorporator/Registered Agent  
37 N. Orange Avenue, Suite 500  
Orlando, FL 32801  
(407)926-4101 phone  
(407)236-0430 fax  
Suellen@fagin-allenlaw.com

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