

**Electronic Articles of Incorporation
For**

N11000000087
FILED
January 04, 2011
Sec. Of State
cgolden

CHAPTER OF THIRST INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
CHAPTER OF THIRST INC.

Article II

The principal place of business address:
3349 SOUTH ORANGE AVENUE
#401
ORLANDO, FL. 32806

The mailing address of the corporation is:
3349 SOUTH ORANGE AVENUE
#401
ORLANDO, FL. 32806

Article III

The specific purpose for which this corporation is organized is:
SAID CORPORATION IS DEDICATED TO SPREADING THE LOVE OF
JESUS □□CHRIST TO THE HOMELESS AND POOR THROUGH
DISCIPLESHIP TRAINING, □□COMMUNITY, ADDICTION RECOVERY, JOB
TRAINING AND PLACEMENT, □□MEETING IMMEDIATE NEEDS, AND
ADVOCACY. □□□□

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
ROCHELLE L GATES
3349 SOUTH ORANGE AVENUE
#401
ORLANDO, FL. 32806

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ROCHELLE GATES

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Article VI

The name and address of the incorporator is:

ROCHELLE GATES
3349 SOUTH ORANGE AVENUE
#401
ORLANDO, FL 32806

Electronic Signature of Incorporator: ROCHELLE GATES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ROCHELLE L GATES
3349 SOUTH ORANGE AVE #401
ORLANDO, FL. 32806 US

Title: VP
JAMES N CARBARY
3341 SOUTH ORANGE AVE #303
ORLANDO, FL. 32806

Title: S
TYLER J NELMS
3048 WHISPER LAKE LANE APT. F
WINTER PARK, FL. 32792 US

Article VIII

The effective date for this corporation shall be:

01/05/2011