

**Electronic Articles of Incorporation
For**

N1100000014
FILED
December 30, 2010
Sec. Of State
mdickey

ALL-STAR SPORTS KIDS CAMPS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALL-STAR SPORTS KIDS CAMPS, INC.

Article II

The principal place of business address:

3521 GRIFFIN ROAD
SUITE 3
FT. LAUDERDALE, FL. US 33312

The mailing address of the corporation is:

PO BOX 801621
AVENTURA, FL. US 33280

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH PROGRAM ASSISTING ADULTS AND YOUTH
LIFE LESSONS THROUGH
SPORTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HAGEN & HAGEN, P.A.
3531 GRIFFIN ROAD
FT. LAUDERDALE, FL. 33312

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEVIN L. HAGEN

N11000000014
FILED
December 30, 2010
Sec. Of State
mdickey

Article VI

The name and address of the incorporator is:

JON HIRSCH
PO BOX 801621

AVENTURA, FLORIDA 33280

Electronic Signature of Incorporator: JON HIRSCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JON HIRSCH
PO BOX 801621
AVENTURA, FL. 33280 US

Title: VP
KEVIN HAGEN
3531 GRIFFIN ROAD
FT. LAUDERDALE, FL. 33312 US

Title: S
JEREMY HIRSCH
PO BOX 801621
AVENTURA, FL. 33312 US

Article VIII

The effective date for this corporation shall be:

12/25/2010